

July

2021



The Plinker



MISSION STATEMENT

The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.

Standards of Behavior and Disciplinary Actions

The Capitol City Rifle & Pistol Club Board of Directors recently acted to expel a member from the club due to a confrontational incident. The Executive Committee of the Board conducted a thorough review of the incident and determined the appropriate course of action through a unanimous vote. That course of action was upheld through a vote of the entire Board of Directors.

The Executive Committee determined that the member had demonstrated a pattern of aggressive behavior while attempting to enforce range rules and procedures. While the motive for enforcing range rules may have been well intended, the methods employed eventually lead to a serious confrontation with a high potential of becoming violent.

CCRP Club members must always treat other members and guests with courtesy and respect. We all have a responsibility to politely point out safety issues when we observe them. However, we cannot escalate a conversation into a confrontation. If a member does not correct a safety issue, or you feel that the conditions on the range remain unsafe, please leave the range and submit an Incident Report to the Club Safety Officer. Any incident requiring a Law Enforcement response or EMS (Emergency Medical Service) must be reported to the Club President immediately. The Incident Report form can be found on the club web site at www.ccrpclub.org under Forms/Documents. Please provide as much detailed information as possible including names, license plate numbers, and a complete description of the incident. The Executive Committee will review and take appropriate action on all Incident Reports. The members of the Executive Committee are identified on the back page of the Plinker, and can be contacted through the club web site.

Gary Thorsen

<u>BOARD OF DIRECTORS</u>		<i>*Executive Committee</i>		<u>Director of Women's Activities:</u>		<u>Indoor Pistol League:</u>	
<u>*President:</u>		<u>Hunter's Education:</u>		Tricia Smith	360-701-6585	Harvey Gertson	352-7669
Chris Moffet	360-791-9912	Larry Lufkin	360-459-2534	<u>Match Directors</u>		Jeff Young	753-3514
<u>*Vice President:</u>		<u>High Power Range:</u>		<u>22 Rimfire/Benchrest:</u>		<u>Black Powder: (Muzzle Loading)</u>	
Gary Thorson	360-481-5962	Tom Schuettke	360-701-2478	Larry Balestra	360-943-8057	Bob Gietz	273-7862
<u>*Secretary:</u>		<u>Action Pistol Range:</u>		<u>22 /Smallbore Silhouette Rifle:</u>		<u>Black Powder: (Cartridge Rifle)</u>	
Brian Erickson	360-923-9610	Kevin Newbert		Larry Balestra	360-943-8057	Bob Gietz	273-7862
<u>*Safety Officer:</u>		<u>George Stenson Multipurpose Range:</u>		<u>Air Gun Field Target: & Benchrest</u>		<u>ASB Archery Director:</u>	
Will Ulry	360-352-4224	Irene Hertwig	360-786-0199	John Mickel	360-491-0714	Barbara Rheault	458-5507
<u>Membership:</u>		Ron Lohman message	360-556-2505	Harvey Gertson	360-352-7669	<u>Beg Intermediate Centerfire Pistol</u>	
Mike Nesbit		Larry Balestra	360-943-8057	<u>M1 Garand:</u>		Larry Lufkin	459-2534
<u>*Treasurer</u>		<u>Black Powder Range:</u>		Gary Thorson	360-481-5962	Ron Lohman	754-0369
Doug Simpson	360-273-2043	Tom Witt	360-273--0702	<u>CMP:</u>		<u>Cowboy Action</u>	
<u>Calendar:</u>		<u>Archery Range:</u>		Gary Thorson	360-481-5962	Rick Bond	455-7070
Irene Hertwig	360-786-0199	Bob Jamison	360-951-0436	<u>Old Soldiers:</u>			
<u>*Security/IT:</u>		<u>Law Enforcement Liaison:</u>		Gary Thorson	360-481-5962		
Richard Schneider	360-545-2540	Marcus Custer	619-633-8339	<u>Center Fire Pistol:</u>			
<u>Building & Grounds Maintenance:</u>		<u>Indoor Range</u>		Gary Baldwin	360-273-7824		
Terry McManus	360-556-8905	Eric Boos	360-239-9370				
<u>Web Master:</u>							
Bob Euliss	360-481-4241						

MEMBERSHIP DUES RATES Dues and Renewal policies

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees (taxes are additional)**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

NRA membership (required)

Orientation class (required)

(GUESTS: Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

NRA CLUB AFFILIATE BENEFITS

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

July 2021

SUNDAY	MON- DAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 1. (A) Ray Crisp 100 3D Memorial	2 1. (A) Ray Crisp 100 3D Memorial 2. (HP)(PS) Ray Crisp Memorial 100 3D	3 1. (I) Ray Crisp 100 3D Memorial - Pot Luck 2. (A) Ray Crisp 100 3D Memorial 3. (HP)(PS) Ray Crisp Memorial 100 3D 4. (BP) Old Style .22 Match (09:00-12:00)
4 1. (A) Ray Crisp 100 3D Memorial 2. (HP)(PS) Ray Crisp Memorial 100 3D	5	6	7	8	9 1. (A) Beginner Pistol Match Setup (07:00-12:00)	10 1. (M) USRA-IR5050 Smallbore Rifle Benchrest Tournament (07:00-16:00) 2. (A) Beginner Pistol Match (08:00-17:00)
11	12	13	14	15	16	17 1. (A) Centerfire Pistol Match Setup (13:00-21:00)
1. (H) M1 Garand Match (08:00-15:00) 2. (MP) Black Sheep 4H Club (08:30-11:30) 3. (MP) Range Orientation & Familiarization (11:30-12:30) 4. (MP) Capitol City Shooting Sports 4H Club (13:00-15:30)						
18	19	20 1. (C) Board of Directors Meeting (19:00-21:00)	21	22	23 1. (Provisional Booking) OTD (09:00-17:00)	24 1. (M) USRA-IR5050 Smallbore Rifle Benchrest Tournament Regional Championship (07:00-16:00) 2. (Provisional Booking) OTD (09:00-17:00)
1. (MP) NRA Smallbore Silhouette Match (07:00-16:00) 2. (A) Centerfire Pistol Match (08:00-15:00)						
25 1. (M) USRA-IR5050 Smallbore Rifle Benchrest Tournament Regional Championship (07:00-16:00) 2. (H) CMP / NRA Service Rifle Match (08:00-15:00) 3. (Provisional Booking) OTD (09:00-17:00)	26	27	28 1. (BP) Open Trail 2021 (09:00-12:00)	29	30	31
				RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; P=Pistol Sidebay T=Action Pistol CCB=Capital City Bowmen Clubhouse		

A Refresher on the Assessment

Years ago, our club initiated an annual assessment of \$80.00 on each membership as a means to encourage member participation in the maintenance and improvement of the club. The other side of the assessment meant the club could pay for non-members to do the work as needed. There are those who pay the assessment and those who work the hours. No problem with this – it is working out.

The assessment covers the year prior to the first day of the month of the member's anniversary date – (i.e.: 1 April, 1 May, etc.). If you are working the hours in lieu of the assessment, they have to be worked the year before. Hours do not carry over. There is a good number of members who work way more hours than the assessment needs to be brought to a zero balance but they do it for the good of the club. It's our club and the more WE take care of it, the better our facilities will be for us. The hours can be worked in full or partial. Eight hours equals the \$80.00. Four hours gets \$40.00 off leaving a \$40.00 balance.

The club has assessment cards for documenting the hours worked. It's a little yellow card just the right size to keep in your badge holder. The cards are available in a little box mounted in the front entry of the clubhouse, or in a box in the foyer inside the clubhouse, or you can get them from Range or Match directors. The front side of the card gets your name, address, and so on. The back is where you log your hours worked, the date, what you did, and a place for initials from who ever was facilitating the work. You need to remember to write the year on the card! That card – the original – gets mailed in with your dues and proof of NRA membership.

There are lots things that can be done to work the assessment hours and there are new opportunities in the works. Ask a Director if you want more information.

Chris Moffet

President

**CAPITOL CITY RIFLE & PISTOL CLUB
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