

August

2015



# The Plinker



## *MISSION STATEMENT*

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## **Gate Access System Update**

Howdy all!

As previously reported, I have been working on the access control system for the club's front gate. All is well, and has been well since my report last month.

HOWEVER...if you are only an occasional visitor to the club, and have not been there in the past few months, PLEASE SEND ME AN EMAIL with your name and card number so I can verify that your card is indeed in the database. One member that I know of was unable to access the club after not visiting for several months. A huge disappointment for them, as well as an unnecessary expenditure of time and fuel.

As I am a volunteer in this position, I cannot drop everything to drive down to update the system every time there's an issue. I always do my best to correct issues in a timely manner, and you can help by sending me your info if you have a concern.

Thanks!

Richard Schneider  
CCR&P Board for Security and IT

mister3d@comcast.net  
360-459-5683

## Open Letter to the Hunting Community of Washington State

For 15 years I have been involved in running booth at the Washington State Fair (formally The Puyallup Fair). The booth sponsored by Washingtonians for Wildlife Conservation, has one simple, but very important goal: To educate the public regarding the substantial role that hunting, and hunters have in wildlife conservation. We tell the truth. We dispel myths. We provide facts and information. We represent. We do something that is almost unheard of: We reach out beyond the choir, putting hunters in the light that we deserve. The light we have earned.

It's hard to calculate how many contacts we make during the 17 days of this event, which attracts one million people every year, but it is substantial. Some stop and talk, while many more just read the message banner, which reads "Sportsmen Contribute \$2.9 Billion to Conservation Annually." Others collect information to read later.

We have a lot of company in the "Northwest Outdoors: Go Play Outside" building at this fair. Hiking groups, native plant societies, conservation districts, Metro Parks, Mount Rainier National Park, Nature Conservancy, Foresters, Trout Unlimited and more. One group of volunteers kept track, and tabulated over 8,000 personal, face to face contacts. Of course, our literature and banner speaks for us, so those we don't talk to are *still* getting our message: The "hunters are conservationists" message.

I have always said that if hunters were half as committed to the future of hunting as anti-hunters are committed to ending it, we would have few problems to contend with. Our adversaries spreading lies, misrepresentations and half-truths about us as their everyday mission. Washingtonians for Wildlife Conservation's public outreach program is a proactive counter to that propaganda. The Washington State Fair, located in the same region that virtually controls the politics of this state is a very important event for the hunting community, and the reason that I am asking for your help.

*This event can't and won't survive without you.* That's a short sentence, so please read it again; it is the reason for my writing this letter to you.

This event is, by any standard, important, effective and extremely necessary. I would say that it, and those like it, are essential to ensuring your, and your children's hunting future. I know you're busy, so am I. I know you have limited time off from work, I'm in the same boat. I know you believe the general public won't listen, but they do, and we make an impact. Most of all, I know you think someone else will show up and fill a shift, but I can tell you for fact positive that "they" won't – That I have been using up to two weeks of vacation every year to ensure the 34 shifts at this event are filled testifies to that fact.

I am not asking for money, and I'm not asking for a lifelong commitment. I'm asking for a few hours one day in September to support the future of hunting.

More information about this event can be found at [w4wc.org](http://w4wc.org) or by contacting me at [Jeff@w4wc.org](mailto:Jeff@w4wc.org) or 425-308-7583.

Regards,

Jeff Christensen

<b><u>BOARD OF DIRECTORS</u></b>			<u>WWC Liaison:</u>	
<u>*President:</u>		Bob Euliss		<u>Indoor Pistol League:</u>
Chris Moffet	791-9912	<u>Grounds Keeper:</u>		Harvey Gertson 352-7669
<u>*Vice President:</u>		Terry McManus	<u>Law Enforcement Liaison:</u>	Jeff Young 753-3514
Cloyd Lamberson	412-7929	<i>*Executive Committee</i>	Karl Klien	
<u>*Treasurer, Security:</u>		<u>Hunter's Education:</u>	<b><u>Match Directors</u></b>	
<u>*Secretary:</u>		Larry Lufkin 459-2534	<u>22 Rimfire/Benchrest:</u>	<u>Black Powder: (Muzzle Loading)</u>
Brian Erickson	923-9610	<u>High Power Range:</u>	<u>22 silhouette:</u>	Bob Gietz 273-7862
<u>*Safety Officer:</u>		Fran Huntington 357-8253	Larry Taylor 438-6612	<u>Black Powder: (Cartridge Rifle)</u>
Will Ulry	352-4224	Gary Thorson 481-5962	<u>Air Gun Field Target:</u>	Bob Gietz 273-7862
<u>*Training Officer:</u>		<u>Action Pistol Range:</u>	John Mickel 491-0714	<u>ASB Archery Director:</u>
John Mulhall	866-0575	Irene Hertwig 786-0199	<u>M1 Garand:</u>	Barbara Rheault 458-5507
<u>Bookkeeper:</u>		Ron Lohman 754-0369	Fran Huntington 357-8253	<u>Beg Intermediate Centerfire Pistol</u>
Karla Moffet		<u>George Stenson Multipurpose Range:</u>	<u>CMP:</u>	Larry Lufkin 459-2534
<u>Treasurer/books backup:</u>		Larry Balestra 943-8057	Fran Huntington 357-8253	Ron Lohman 754-0369
Brian Erickson	923-9610	<u>Indoor Range:</u>	Gary Thorson 481-5962	<u>Cowboy Action</u>
<u>Calendar Schedule:</u>		Tom Krugman 918-8504	<u>Old Soldiers:</u>	Bob Parr 786-0199
Doug Simpson	273-2043	<u>Black Powder Range:</u>	Gary Thorson 481-5962	
<u>Building Maintenance:</u>		Tom Witt 27--0702	<u>Center Fire Pistol:</u>	
Robert Greenman	915-4200	<u>Archery Range:</u>	Gary Baldwin 273-7824	
<u>Webmaster:</u>		Ray Crisp 357-8238		

### **MEMBERSHIP DUES RATES**

***Dues and Renewal policies are effective September 1, 2003***

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

### **NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

## High Power Shooters

We made a lot of noise at the June Old Soldier Match. In addition to the normal report of high power rifles, we added in a good dose of thunder, lightning, and rain showers. But that didn't slow down 11 shooters from having a good time.

The match winner was Bruce Fockler who recorded a 293-4X shooting a U.S. Rifle Cal. .30 M1 Garand. Fran Huntington challenged Gary Thorson to shoot the match all offhand standing, and then Fran proceeded to handily beat Gary, 242-1X to 218-3X.

In the .22 long rifle Rapid Fire Silhouette match, Gentry Taylor showed up late, and left early, but not before posting the fastest time for the win with 1 minute, 5 seconds! Good shooting, Gentry.

In the Sniper Challenge, Gary Thorson once again took the pot hitting 5 out of 5 shots on the 6-inch gong at 200 yards and the 8-inch gong at 100 yards.

Gary Thorson	5 hits	AR .308
Tom Schuetteke	3 hits	AR-15
Gary Baldwin	2 hits	Model 1917 shorter in .300 Weatherby Magnum
Harvey Gertson	2 hits	Swiss K-31
Bruce Fockler	2 hits	M1 Garand (open sights)
Joe Jauquett	1 hit	M1 Garand (open sights)
Kevin Neubert	0 hits	SCAR .308

## August 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> (B) 0900-1200 BP Centerfire of the Old West (T)1000-1400 Beginner Pistol Training
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>6</b>	<b>7</b> (C)1900-2100 Exec Com mtg	<b>8</b> (A) 0900-1600 International Bow Hunter Ed. (M) 0700-1600 Rimfire Benchrest USRA IR 50/50 unlimited
<b>9</b> (H) 0800-1300 M1 Garand Match &Center Fire Handgun Match (,A) 0900-1600 International Bow Hunter Ed.	<b>10</b>	<b>11</b>	<b>12</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>13</b>	<b>14</b> (C,I)1800-2100 Hunter Ed (T) 1300-1500 Beginner/Intermediate Pistol League Setup	<b>15</b> (B,C,I) 0630-1500 Hunter Ed (T)0800-1400 Beginner/Intermediate Pistol League (T) 1300-2000 Action Pistol Setup
<b>16</b> (B) 0800-1200 Alternate Trail Clean-up (T)0800-1500 Action Pistol Bowling Pin Match	<b>17</b>	<b>18</b>	<b>19</b> (C,I) 1200-1500 WHGGMG Fair	<b>20</b> (C,I) 0600-1800 WHGGMG Fair	<b>21</b> (C,I) 0600-2100 WHGGMG Fair (T)1400-2000 CAS set-up	<b>22</b> (C,I) 0600-2100 WHGGMG Fair (T)0800-1700 CAS Match (M)0700-1600 Rimfire Benchrest USRA IR 50/50
<b>23</b> (C,I) 0600-1400 WHGGMG Fair (H) 0800-1300 Old Soldier Match (H) 1300-1500 22cal Silhouette Rifle Match (T)0800-1300 CAS Orient. Bay 2	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b>	<b>31</b>					

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; P=Pistol Sidebay T=Action Pistol  
CCB=Capital City Bowmen Clubhouse

## Volunteers Needed

Match Directors, Board members, and those in charge of each range are invited to list in the Plinker their upcoming volunteer needs by calling John Wicklund, 360-438-5971. He will compile and update the list each month.

## Calling all Writers

This is your chance for fame and fortune.

I am at a loss for articles this month. That is where you come in. This is your opportunity to share your shooting experience. Are you one of the new shooters in the Beginner's Match? Tell us your story. Are you a reloader with a knack for making any rifle shine in the accuracy department? We want to hear from you too. Perhaps you are new to firearms and want to learn more. Ask us your questions. We want to hear from you.

Do I sound desperate for stories? You bet! Send me articles by email at plinkereditor@comcast.net or call me with your idea, I will help you write it.

Let's see if we can get back to a full 8 pages of information for all the members.

Robert Moody  
Editor

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