March 2006



#### **MISSION STATEMENT**

The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.

### **Earn Your Annual Assessment**

In Just One Fun-Filled Day!!!

We <u>need</u> your help at the CCR&P membership table

At the Centralia and Puyallup Gun Shows!

All you have to do is to *SIT* and *TALK* to people walking by about Capitol City Rifle and Pistol Club. That's it!

You can take breaks and walk around and look at guns.

CALL RICH @ (360) 866-1880 To sign up

# **Range Safety Officer Training Opportunity**

There will be an opportunity to gain qualification as a Range Safety Officer on March 25th. Conditional on sufficient interest in the form of advance enrollment, John Mickel will conduct this training from 0900 till 1600 in the Clubhouse on that day. Those interested in the class should contact John at 360-491-0714 and arrange to obtain the advance course materials on or before March 15th. Cost of the training materials is \$20 payable in advance.

## **Big Buck and Bull**

It appears the club as a whole slept thru hunting season. Of course they could be the world's worst shots too. In any case it was very lightly attended. The barbeque was manned, the scorers were in place and food was there for the enjoyment. Dale Rankin submitted the Big Buck. It scored in the 127 bracket. It was a big bodied guy shot in his bed after becoming quite tired for what bucks do during the rut. He almost had legal double eye guards. He never knew what hit him as he lay down quicker than he got up. He was a 3x4. He was shot in Montana about a mile from where I shot my 5x5. It scored in the neighborhood of 122. I submitted a Pronghorn Antelope for the Big Antlers. This was my first Pronghorn. He was shot in Wyoming. It scored 66. Low book for Pronghorn is 80. I was happy with him. They sure ain't big. I skinned him and put him in my cooler. I carried him for a ways under one arm. I hope you couch sitters can go hunting next fall and remember your gun and ammo. My daughter can give you lessons on hunting if it comes to that. Will Ulry

## Http://www.ccrpclub.org

Please take a look at the web site. There are some new features. On the Documents page you will find the By Laws, Standing Rules, The Goal Post and Goal Alert. The Goal Post and Goal Alert are notices of legislative action affecting our guns.

On the Photos page I post photos that you send me. Currently there are several photos of a record moose that was taken in Russia.

On the Plinker page you can read or print the Plinker issues from January 2004 to the present. There is a link on the Plinker page that sends me your E mail address for the purpose of notifying you when a new Plinker is available on the web site.

We are aiming for 100% electronic distribution of the Plinker by the end of this year. I know that there are a few people that still do not have internet access. For those few we will be able to print a copy from the club computer. Some people prefer a paper copy to read. The easy answer is print one out.

The reason we are going electronic with the Plinker is to save the club \$5000.00 a year in printing and mailing expense. Please use the link on the web site on the Plinker page to be sure that we have your E mail address.

Darrell Gehlsen Treasurer/Webmaster

## For Sale

1995 GMC 4x4, One owner, Never wrecked, In top shape, Teal Green and Silver, 3/4 ton, 350 engine, new transmission, Extended cab, Green Rhino liner, good tires the spare has never been on the ground, brakes good, heavy duty cooling system, wired for trailer or 5th wheel, built to tow, factory best radio with 5 speakers, bucket seats, air, power windows, steering and brakes. This truck has had a lot of TLC. A canopy goes with the truck. Asking \$8,000.

For Sale 19' cedar canoe, weights about 80 pounds. \$500

For Sale New in the box Winchester model 70, featherweight, Camo stock, 325 WSM \$500 Will Ulry 352-4224

PAGE 3	THE PLINKER	MARCH 2006

BOARD OF DIRE	CTORS	Richard Montecucco	866-1880	Bob Parr	786-0199	Black Powder:	
*President:		Hunter's Ed.:		<ul> <li>Executive</li> </ul>	ve Committee	(Muzzle Loading)	
Chris Moffet	791-9912	Larry Lufkin	459-2534	Matab D	:	Bob Gietz	273-7862
*Vice President:		High Power Range:	0.40.00=0	Match Directors 22 Rimfire/Benchrest:		Black Powder:	
Jim Dotterer	412-8229	Rick Baldwin	943-8658	Bob Vail	491-0313	(Cartridge Rifle)	
*Secretary:		Action Pistol Range:			401-0010	Ivan Lindgren	491-5047
Greg Squires	866-8121	Bill Wright	866-3902	BR 50:		_	
*Treasurer, Security, We	eb:	Ron Morton	273-5363	John Mickel	491-0714	ASB Archery Direct	or:
Darrell Gehlsen	273-0195	George Stenson Multipu	irpose Range:	S/B Silhouette:		Barbara Rheault 45	8-5507
*Safety Officer:		Ron Lohman	754-0369	Mike Mobbs	866-2937	Beg Intermediate C	enterfire Pistol
Will Ulry	352-4224	Indoor Range:		CMP/NRA - "Old So	oldier":	Mike Turner	456-6600
*Training Officer:		Noel Vaughn	357-4058	Rick Baldwin	943-8658	Speed Steel	
Bob Gietz	273-7862	Black Powder Range:		Center Fire Pistol:		Tom Field	459-9182
Calendar:		Steve Andrews	352-3819	Gary Baldwin	273-7824	Cowboy Action	
Doug Simpson	273-2043	Archery Range:		•			754-4328
Bulletin Board & Womer	n's Events:	Ray Crisp	357-8238	Indoor Pistol Leagu	<u>e:</u>	Bill Steigner	104-4020
Shirely Rheault	866-4900	Junior Rifle Team:		Hank McCleary	352-1084		
Building Maintenance:		Jim Greeves	456-3073	Noel Vaughn	357-4058		
Robert Greenman	459-5896	Additional Board Member		Junior Division:			
Membership:		Mike Iyall	456-8720	Jim Greeves	456-3073		

REMEMBER.....CCRP grants Assessment cards waivers for hardships.

Just send a written request to the Executive Committee,
P.O. Box 994, Olympia, WA 98507

## MEMBERSHIP DUES RATES Dues and Renewal policies are effective September 1, 2003

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues \$70.00 for the first member of each household and \$35.00 for each additional eligible member of the household.

Initiation fee (one time) \$80.00 for each household and a refundable gate card deposit fee of \$10.00 for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually

or recruit two new members or pay an assessment of \$80.00.

NRA membership (required)

Orientation class (required)

(<u>GUESTS</u>: Members may bring their spouses and children under the age of 18 years old <u>as guests</u> as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

To join CCR&P, or any membership questions, please contact Rich Montecucco, at (360) 866-1880.

#### NRA CLUB AFFILIATE BENEFITS

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

#### **CAPITOL CITY RIFLE AND PISTOL CLUB**

#### **BOARD OF DIRECTORS MEETING**

#### **February 3, 2006**

The meeting was called to order at 7:00 PM

Flag Salute: Ray Crisp led the flag salute

<u>Attendance:</u> All directors were present except Dotterer, Montecucco, Ulry and Morton were excused and Greenman and Greeves absent.

<u>Treasurer's Report:</u> Darrell Gehlsen reported the following balances; Homestreet \$58,351.75, Certificates of Deposit \$40,201.13 and checking \$2,972.58.

<u>Membership Report:</u> Darrell reported that the club has 397 members at the present time. Shirley R. noted that working at the gun shows is an easy and fun way to work off your assessment and that we should be making more people aware of that option. Bob Gietz noted that we would be better served to only do one day at the shows and to concentrate on the Centralia show more than the WAC shows in Puyallup. It was suggested that an insert be put into the Plinker to see if we could get better participation from our members.

#### **Old Business**

<u>Holladay Trial:</u> Hearing will be held on Feb. 7. Bill Wright and Rich Montecucco will represent the club at the hearing. Any available monies will be split with B/P Construction at a 76 / 24 ratio. CCRP would get 24%.

<u>Budget:</u> The proposed budget for fiscal year 2006 was submitted by Darrell at last months meeting. There was some discussion as to how we could better identify income/expense by range so as to have a better idea of where we should be targeting our efforts. It was determined that the information is available and accessible. Motion to accept the budget was made by Bob Gietz, seconded by Ray Crisp. Motion carried.

<u>Bookkeeper Compensation:</u> Darrell reminded the Board that a few months back the issue of bookkeeper compensation was addressed. At that time it was suggested that payment be made at the rate of \$8.00 / member. Ray C. questioned whether a Board member could function as bookkeeper under our 501(c) classification. Shirley R will investigate that issue. Bob Gietz made a motion to increase the compensation to \$8.00, Ray C. seconded. Motion carried.

<u>Gun Shot First Aid Kits:</u> An ad was run in last months Plinker to advertise the kits. No response was noted. Bill W. will order the 10 kits that were approved at the January meeting. Bob Gietz noted that originally the Black Power Range had agreed to pay the cost, but now that we had an approved budget each range should be responsible to purchase their own kits. All agreed.

<u>Archery Mega Shoot:</u> Ray C. reported that a contract had been signed. Ray has also developed a project outline. The first meeting will be on Feb. 22, with a follow-up in March. Ray also turned in a year end report for CCB and \$600+ for Woolley Booger.

Insurance Numbers: We still do not have numbers from all of the Range Directors for our insurance policy.

<u>Danger Trees:</u> Bob G. reported that several trees have been taken down. Ray C. and others have been doing some of the most troublesome trees. With high winds predicted for the weekend, nature may take care of several others. Chris M. noted that a couple of members with equipment and experience have volunteered to help. Any help is welcome and will count towards your yearly assessment. Contact Chris if you want to help with cleaning up our tree problem.

Release of Liability: Bob P submitted the revised form and asked for comments. A motion was made to accept the new form. Discussion followed asking for more time to review. Following discussion, the motion was voted on. The new form was accepted.

Salvage: Pickup of salvage metal will be on Feb. 10. Please tag anything you want taken.

#### **New Business**

<u>High Power Range Improvements:</u> Rick B. is looking at the feasibility of adding a 600 yd. range at CCRP. There are only three of these ranges in Western Washington. He presented a map of the proposed area and suggested that timber revenue could be used to offset financing of the project. He noted that CCRP had a permit to build this range at one time and he will investigate as to whether the permit is still valid. Rick will report to the Board as more information becomes available.

Hank McCleary: Hank sent his thanks for the honorary lifetime membership

WA. State Muzzle Loaders Assn: Bob Gietz reported that WSMA wanted to hold their annual meeting at the club at 4:00 PM on Feb. 18. This is during Rain-De-Vous.

<u>Boy Scouts:</u> Rick B. reported that 5 scouts would be qualifying for their merit badges on Feb. 12. Thank you Rick for the work you do with these young men and future members.

<u>Gun News:</u> The Washington Arms Collectors Newsletter had a wonderful article on CCRP. Thanks to Shirley and Bob Gietz for their help in pulling together information for the article.

Motion to Adjourn: Ray C. made a motion to adjourn at 8:35 PM. Everyone seconded. Motion carried.



## **Work Credits Bulletin Board**

HERE'S A LIST OF UP-COMING EVENTS TO EARN VOLUNTEER HOURS:

CCRP MEMBERSHIP TABLE. Get a year's assessment working one day at a Gun Show at the CCRP Membership table. Location: Puyallup and Centralia. Does that sound easy, or what? Call Rich Montecucco @ 360-866-1880 if you're interested.

## 2006 GUN SHOW DATES:

Puyallup Gun Shows: Centralia Gun Shows:

March 25 - 26 March 11 - 12 May 20 - 21 April 1 - 2 June 3 - 4 April 29 - 30 August 5 - 6 June 17 - 18





### Wanted

I am looking for a progressive cartridge reloader. Intend to use it for pistol cartridges. Getting tired of using a single stage press for 9 mm rounds. If you are upgrading or just cleaning house I would be interested to hear from you. Please call Robert at 491-4092.

## March 2006

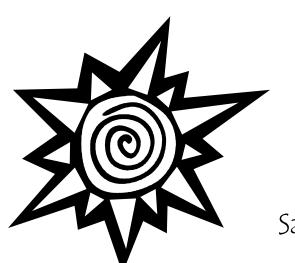
	1011 2000						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
			1 (C,l)1900- 2200 Blue Face League (C,l)1400- 1800 Tum- water Prac- tice	2 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	3 (C)1900- 2100 BOD Mtg	4 (C)1900-2130 New Mbr Orient. (M)0800-1400 Rimfire Benchrest (C,I)0700-1700 WA Jr Oly Air Rifle 3-P Champs. (A)0800-1500 Field Target Air Gun	
5 (C,I)0700- 1700 WA Jr Oly Air Rifle 3-P Champs. (T)0800- 1400 Speed Steel	6 (I)1830- 2100 Mon. Nite Pistol (C,I)1400- 1800 Tum- water Prac- tice	7 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	8 (C,l)1900- 2200 Blue Face League (C,l)1400- 1800 Tum- water Prac- tice	9 (C,l)1400- 1800 Tum- water Prac- tice (C,l)1700- 2030 CCJR Practice	10 (I)1900- 2100 ASB	11 (T)0800-1200 Begin- ner/Intermediate Pis- tol League	
12	13 (I)1830- 2100 Mon. Nite Pistol (C,I)1400- 1800 Tum- water Prac- tice	14 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	15 (C,I)1900- 2200 Blue Face League (C,I)1400- 1800 Tum- water Prac- tice	16 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	17	18 (C,I,B,M)0700-1800 Hunter Ed (T)1300-2200 Action Pistol Setup	
19 (T)0800- 1500 Ac- tion Pistol	20 (C,I)1400- 1800 Tum- water Prac- tice	21 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	22 (C,I)1400- 1800 Tum- water Prac- tice	23 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	24 (A)1300- 1800 CCB Work Party (I)1900- 2100 ASB (T)1400- 2000 CAS Match Setup	25 (T)0800-1700 CAS Match (A)0600-1800 CCB 50th Anniversary Field Shoot (C)0900-1600 RSO Class	
26 (A)0600- 1800 CCB 50th Anni- versary Field Shoot (T)0800- 1300 CAS Orient. Bay 2 (H)0900- 1500 CMP Match	27 (C,I)1400- 1800 Tum- water Prac- tice	28 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	29 (C,I)1400- 1800 Tum- water Prac- tice	30 (C,I)1400- 1800 Tum- water Prac- tice (C,I)1700- 2030 CCJR Practice	31		

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; T=Action Pistol

# **April 2006**

_	April 2000						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
						1 (B,M)0800-1400 Rimfire Benchrest	
2 (T)0800- 1400 Speed Steel	3	4 (C,I)1700- 2030 CCJR Practice	5	6 (C,I)1700- 2030 CCJR Practice	7	(A,B)0800-2400 Boy Scout Troop 373 (C)1000-1300 New Mbr Orient. (T)0800-1200 Begin- ner/Intermediate Pis- tol League	
(A,B) 0800- 1200 Boy Scout Troop 373 (M)1100- 1400 Sil- houette Match	10	11 (C,I)1700- 2030 CCJR Practice	12 (C)1900- 2130 New Mbr Orient.	13 (C,I)1700- 2030 CCJR Practice	<b>14</b> (I)1900- 2100 ASB	15 (C,I,B,M)0700-1800 Hunter Ed (T)1300-2200 Action Pistol Setup (H)1000-1400 Blk. Pwdr. Cart. Match	
16 (B)0900- 1400 Black Powder Shoot (T)0800- 1500 Ac- tion Pistol	17	18 (C,I)1700- 2030 CCJR Practice	19	20	21 (T)1400- 2000 CAS Match Setup	(T)0800-1700 CAS Match	
23 (T)0800- 1300 CAS Ori- ent. Bay 2 (H)0900- 1500 Old Soldier Match	24	25	26	27	<b>28</b> (I)1900- 2100 ASB	29	
30							

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; T=Action Pistol



# Annual Work Party

(Only one work party per year from now on!)

9:00 AM – 5:00 PM Saturday, July 29 & Sunday, July 30

# Another Opportunity To Get Work Credits!!

Call Shirley Rheault to sign up, at (360) 866-4900 Olympia.

CAPITOL CITY RIFLE & PISTOL CLUB P.O. BOX 994 OLYMPIA, WA 98507 PRESORTED STANDARD U.S. POSTAGE PAID OLYMPIA, WA PERMIT NO. 78