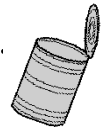


July

2015



# The Plinker



## *MISSION STATEMENT*

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## **Open Letter to the Hunting Community of Washington State**

For 15 years I have been involved in running booth at the Washington State Fair (formally The Puyallup Fair). The booth sponsored by Washingtonians for Wildlife Conservation, has one simple, but very important goal: To educate the public regarding the substantial role that hunting, and hunters have in wildlife conservation. We tell the truth. We dispel myths. We provide facts and information. We represent. We do something that is almost unheard of: We reach out beyond the choir, putting hunters in the light that we deserve. The light we have earned.

It's hard to calculate how many contacts we make during the 17 days of this event, which attracts one million people every year, but it is substantial. Some stop and talk, while many more just read the message banner, which reads "Sportsmen Contribute \$2.9 Billion to Conservation Annually." Others collect information to read later.

We have a lot of company in the "Northwest Outdoors: Go Play Outside" building at this fair. Hiking groups, native plant societies, conservation districts, Metro Parks, Mount Rainier National Park, Nature Conservancy, Foresters, Trout Unlimited and more. One group of volunteers kept track, and tabulated over 8,000 personal, face to face contacts. Of course, our literature and banner speaks for us, so those we don't talk to are *still* getting our message: The "hunters are conservationists" message.

I have always said that if hunters were half as committed to the future of hunting as anti-hunters are committed to ending it, we would have few problems to contend with. Our adversaries spreading lies, misrepresentations and half-truths about us as their everyday mission. Washingtonians for Wildlife Conservation's public outreach program is a proactive counter to that propaganda. The Washington State Fair, located in the same region that virtually controls the politics of this state is a very important event for the hunting community, and the reason that I am asking for your help.

*This event can't and won't survive without you.* That's a short sentence, so please read it again; it is the reason for my writing this letter to you.

This event is, by any standard, important, effective and extremely necessary. I would say that it, and those like it, are essential to ensuring your, and your children's hunting future. I know you're busy, so am I. I know you have limited time off from work, I'm in the same boat. I know you believe the general public won't listen, but they do, and we make an impact. Most of all, I know you think someone else will show up and fill a shift, but I can tell you for fact positive that "they" won't – That I have been using up to two weeks of vacation every year to ensure the 34 shifts at this event are filled testifies to that fact.

I am not asking for money, and I'm not asking for a lifelong commitment. I'm asking for a few hours one day in September to support the future of hunting.

More information about this event can be found at [w4wc.org](http://w4wc.org) or by contacting me at [Jeff@w4wc.org](mailto:Jeff@w4wc.org) or 425-308-7583.

Regards,

Jeff Christensen

## June 2015 Old West Centerfires

This was the fourth match of the 2015 Centerfire season and we saw six participants at the CCRP High Power Range. Weather was balmy and calm but Tony's hot coffee was just as welcome as if it was winter. Five of the regular Sharps shooters were joined by a guest, Jim Dickerman who was recruited by Mike Nesbitt. Jim crossed over from the Cowboy Action venue (wherein he uses the alias "Bones Aiken"). No achin' bones at all today as his scores confirmed right from the beginning of this match. Our course of fire was total 20 rounds, 10 shots each at 100 and 200 yard ranges. At 100 yards we used the 200-yard Muzzle loading rifle target and 200 yards used the modified military 200-yard bull (same targets as we have used previously on the High Power Range). Our "behind the firing line" help included "Reliable Tony" tending the coffee pot, Dave Dolliver was our scorekeeper along with Doug Simpson and Tony assisting with the scoring.

Participants, equipment and scores, in order are:

Jim Dickerman	Shiloh Sharps .45/70	92	97 2x	189 2x
Allen Cunniff	1874 C Sharps .45/70	89	98 4x	187 4x
Bob DeLisle	1875 Pedersoli Sharps .45/70	92 x	85 2x	177 3x
Don Kerr Sharps .45/90	1874 C	88	86	174
Jeff Ritter 5x	1875 Shiloh Sharps .45/70	94 4x	78 x	172
Mike Nesbitt 2x	1874 C Sharps .44/90	91		
	80	171		

Cowboy Action, Jim Dickerman's customary venue places a premium of fast shooting against a time clock. Note how well he managed to slow down and maximize his scores

Prizes, in the form of Sharps related merchandise provided by C. Sharps Arms plus additional prizes from the club were awarded to all shooters. Next OWCF at CCRP will be August 1st, 2015 on the Black Powder range and reminders will be sent. Targets will be double bull buffalo at 50 yards and the 200 yard ML Bull at 100 yards.

## High Power Shooters

The May NRA/CMP format High Power Service Rifle Match was held on the Sunday of Memorial Day weekend. We had a good turnout with 8 shooters on the line. Tony Miner had the day's high scores in Prone Slow Fire with 199-10X, Prone Rapid Fire with 99-4X, and the match high score total with 484-18X. Tony was shooting an Eliseo R5 match rifle chambered in 6mm XC.

In the Service Rifle class, Gary Thorson was the match winner shooting an AR-15 with a score of 461-9X, and Gary also had the high stage scores for Service Rifle with Slow Prone 178-3X, Rapid Prone 96-2X, and Rapid Sitting 99-3X. Bruce Fockler took the high stage score in Slow Fire Standing with 89. Gary and Bruce have been practicing with .22's on the indoor range on Wednesday nights, and it's paying off with Bruce beating Gary in offhand!

In the "So you think you're a Sniper, huh?" challenge match, Gary Thorson and Ken Horton tied with perfect scores of 5 hits each out of 5 shots. They went into a shoot-off. Gary and Ken both hit their next unsupported standing shots on the 8-inch gong at 100 yards. Then they both missed their next shots unsupported standing at the 6-inch gong at 200 yards. The tie breaker was determined with supported standing shots (leaning against the roof post) at the 6-inch gong at 200 yards. Gary made the final hit, and Ken missed.

Ken made up for it by handily winning the Carbine Match with a score of 195-11V out of a possible 200 points. Good shooting, Ken!

<b><u>BOARD OF DIRECTORS</u></b>			<u>WWC Liaison:</u>	
<u>*President:</u>		Bob Euliss		<u>Indoor Pistol League:</u>
Chris Moffet	791-9912	<u>Grounds Keeper:</u>		Harvey Gertson 352-7669
<u>*Vice President:</u>		Terry McManus	<u>Law Enforcement Liaison:</u>	Jeff Young 753-3514
Cloyd Lamberson	412-7929	<i>*Executive Committee</i>	Karl Klien	
<u>*Treasurer, Security:</u>		<u>Hunter's Education:</u>	<b><u>Match Directors</u></b>	
<u>*Secretary:</u>		Larry Lufkin 459-2534	<u>22 Rimfire/Benchrest:</u>	<u>Black Powder: (Muzzle Loading)</u>
Brian Erickson	923-9610	<u>High Power Range:</u>	<u>22 silhouette:</u>	Bob Gietz 273-7862
<u>*Safety Officer:</u>		Fran Huntington 357-8253	Larry Taylor 438-6612	<u>Black Powder: (Cartridge Rifle)</u>
Will Ulry	352-4224	Gary Thorson 481-5962	<u>Air Gun Field Target:</u>	Bob Gietz 273-7862
<u>*Training Officer:</u>		<u>Action Pistol Range:</u>	John Mickel 491-0714	<u>ASB Archery Director:</u>
John Mulhall	866-0575	Irene Hertwig 786-0199	<u>M1 Garand:</u>	Barbara Rheault 458-5507
<u>Bookkeeper:</u>		Ron Lohman 754-0369	Fran Huntington 357-8253	<u>Beg Intermediate Centerfire Pistol</u>
Karla Moffet		<u>George Stenson Multipurpose Range:</u>	<u>CMP:</u>	Larry Lufkin 459-2534
<u>Treasurer/books backup:</u>		Larry Balestra 943-8057	Fran Huntington 357-8253	Ron Lohman 754-0369
Brian Erickson	923-9610	<u>Indoor Range:</u>	Gary Thorson 481-5962	<u>Cowboy Action</u>
<u>Calendar Schedule:</u>		Tom Krugman 918-8504	<u>Old Soldiers:</u>	Bob Parr 786-0199
Doug Simpson	273-2043	<u>Black Powder Range:</u>	Gary Thorson 481-5962	
<u>Building Maintenance:</u>		Tom Witt 27--0702	<u>Center Fire Pistol:</u>	
Robert Greenman	915-4200	<u>Archery Range:</u>	Gary Baldwin 273-7824	
<u>Webmaster:</u>		Ray Crisp 357-8238		

### **MEMBERSHIP DUES RATES**

***Dues and Renewal policies are effective September 1, 2003***

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

### **NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

## Rinehart 100 3D Archery Shoot

Capitol City Bowmen reminds other CCR&P members that the nation's westernmost Rinehart 100 3D archery shoot will be at our club Saturday and Sunday, July 4 and 5.

All firearm and archery ranges will be closed for use from July 2 to July 5, 2015, for event setup and the event itself. This will include all archery and firearm ranges, parking lots, both clubhouses, and the property to the fence lines.

The kitchen, main clubhouse, and indoor facilities will be closed for general use with the exception of those working at the work parties, R100 kitchen crew, and other R100 work crews. Kitchen and indoor range will be used for potluck gathering for all guests on the evening of July 4, 2015.

Ranges will re-open on July 6 at 0800.

Come join other CCR&P and CCB members in one or both days. The event is open to archers of all ages, styles, and skill levels. You and your family can also join in the R100 work parties for annual assessment hours credit.

We are expecting the return of the Alien Queen target this year (great photo ops for you and your family!) plus 99 more 3D targets--50 each day on two challenging courses (North American and world safari).

See CCB's Web site and Facebook page for scheduling, work parties, registration details and more:

Web: <http://capitolcitybowmen.org>

FB: CapitolCityBowmen

# July 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> (C,I)1900-2100 4Position Small-bore Rifle League ALL RANGES CLOSED FOR: (A,B,C,H,I,M,T) 0800-2000 Rinehart 100 3-D shoot	<b>2</b> ALL RANGES CLOSED FOR: (A,B,C,H,I,M,T) 0800-2000 Rinehart 100 3-D shoot	<b>3</b> ALL RANGES CLOSED FOR: (A,B,C,H,I,M,T)0800-2000 Rinehart 100 3-D shoot	<b>4</b> INDEPENDENCE DAY ALL RANGES CLOSED FOR: (A,B,C,H,I,M,T)0800-2000 Rinehart 100 3-D shoot
<b>5</b> ALL RANGES CLOSED FOR: (A,B,C,H,I,M,T)0800-2000 Rinehart 100 3-D shoot	<b>6</b>	<b>7</b>	<b>8</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>9</b>	<b>10</b> (C)1900-2100 Exec Com mtg (C,I) 1900-2100 CCB Spring League (T) 1300-1500 Beginner/Intermediate Pistol League Setup	<b>11</b> (T)0800-1400 Beginner/Intermediate Pistol League (M) 0700-1600 Rimfire Benchrest USRA IR 50/50 unlimited
<b>12</b> (H) 0800-1300 M1 Garand Match & Center Fire Handgun Match	<b>13</b>	<b>14</b>	<b>15</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>16</b>	<b>17</b>	<b>18</b> (T) 1300-2000 Action Pistol Setup
<b>19</b> (T)0800-1500 Action Pistol Match (M)0700-1600 Small Bore & Hunting Rifle Silhouette	<b>20</b>	<b>21</b>	<b>22</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>23</b> Tenino City Park, Oregon Trail Days 0900-1800	<b>24</b> (T)1400-2000 CAS setup Tenino City Park, Oregon Trail Days 0900-1800	<b>25</b> (T)0800-1700 CAS Match Tenino City Park, Oregon Trail Days 0900-1800 (M)0700-1600 Rimfire Benchrest USRA IR 50/50
<b>26</b> (H)0800-1300 Cmp Match (H)1300-1500 Carbine Match (T) 0800-1700 CAS Match Wa State Senior Games Tenino City Park, Oregon Trail Days 0900-1800	<b>27</b>	<b>28</b>	<b>29</b> (C,I)1900-2100 4Position Small-bore Rifle League	<b>30</b>	<b>31</b>	

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; P=Pistol Sidebay T=Action Pistol  
CCB=Capital City Bowmen Clubhouse

## **Rinehart 100 coming in July**

The Capital City Bowmen want to alert you to the upcoming Rinehart 100 to be held on July 4<sup>th</sup> and 5<sup>th</sup>. All ranges will be closed. Your assistance would be great. See the full article on page 4.

**CAPITOL CITY RIFLE & PISTOL CLUB  
PO BOX 3832  
LACEY WA 98509**