

August

2012



# The Plinker



## MISSION STATEMENT

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## Blackpowder Cartridge Match August 4th

A special cartridges of the Old West match will be held on the regular shoot date (Saturday August 4th) on the Black Powder Range. No muzzle loading events for this match. Rifles should be either single shot or tubular magazine repeaters. Calibers are to be those of the hyphenated era. Loading will be black powder or equivalent. Shooting at 50 & 100 yards, 10 shots each range. Positions to be either cross sticks or body support (no bench rest). Shoot fee \$10.00. Range open at 9AM for posting of first relay. Shooter's meeting at 0930 and match begins. Questions: contact match director Bob Gietz. (360) 273-7862

## New Gate Cards

The gate access control is installed and working. You will need a new access card. Those have been mailed. If a club member doesn't have one yet, please let me know. You can contact me through the Contacts page on the website or by phone from the Plinker. Please, return the old card by mail (can be with dues payments) or drop them off at the club when there. A place to drop the cards off will be provided at the clubhouse. Thank you for your patience during this time.

Chris Moffet, President

## High Power Shooters

As of today's CMP/NRA format Service Rifle Match, Rod McDonald now has earned the coveted "Target On His Back" award, having won both the Service Rifle match and the .22 Rapid Fire Silhouette Match.

Many of our regulars didn't make it today, but we made up for it with some new shooters, and a couple of 2<sup>nd</sup> time returning shooters. They must be having fun if they are coming back!

Gary Baldwin earned enough Distinguished points to qualify as a CCR&P Distinguished Rifleman today. We are at the point in the season where we have 5 shooters who have qualified Distinguished for the 2012 season. Once they make Distinguished, then the points earned fall down to the next non-distinguished shooter in the placings. That means that now persistence counts just as much as good scored. Keep plugging away, guys. (Pun intended).

Gary Thorson and Fran Huntington tied for 2<sup>nd</sup> place, with each shooting 456-5X. They settled the score with a shoot-off. (Sounds kind of Old West, doesn't it?) They each took 3 offhand shots at the 200 yard gong, with the most hits winning. Fran won with 2 hits to Gary's 1 hit.

### July 8 M1 Garand Match Results

Once again we had a beautiful Sunday morning for the M1 Garand Match. We had two "*new to the high power game*" shooters come out; Kris Brophy and Joel Beck. Welcome, Guys!

Kris is still figuring out his newly acquired M1, but we hope he had a good learning experience. Retired Coast Guard Chief Petty Officer Bill Stull helped Kris out diagnosing M1 problems, and impressed everyone with his expertise at M1 disassembly and re-assembly. Gotta love those Coast Guard engineers. (How did you get all that diesel fuel on your hat, Bill?) (And, yes... the Coast Guard still uses M1's in Boot Camp!)

Joel Beck made a fine showing for his first time ever shooting an M1. Joel scored a 396-2X, and **won the Rapid Fire Sitting stage with a 93!** Good shooting Joel! (And Joel has dibbs on club loaner M1 #6 – so don't anybody even think of touching that rifle.) [Hey Joel: Up 18; Right 2] J

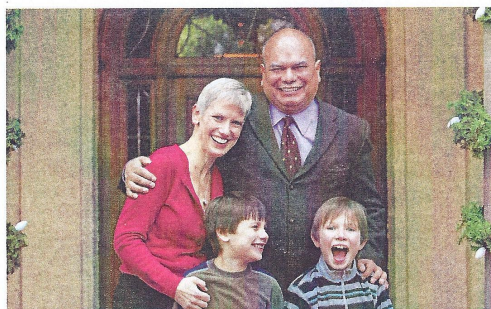
**Congratulations to Rod McDonald** who scored enough points on Sunday to earn his CCR&P Distinguished Rifleman certification.

Following the M1 Match, we had our Lever Action/Single Shot / Open (shoot anything you got) match. We had 5 shooters hang around for that one. We shot "5V" targets, 10 rounds offhand at 50 yards, and 10 rounds kneeling at 100 yards – all single load slow fire. Total possible points of 100.

So that our new shooters what we mean by "distinguished points", we are awarding "extra credit" points for placing in high power matches. Shooters can earn points in the M1 Garand Match, the CMP/NRA Service Rifle Match, and the Old Soldier Match. Points are awarded for placing in a match, and an extra point for winning a stage in a match. Shooters who accumulate 20 or more points during the 2012 shooting season will be awarded with a certificate designating them as a Capitol City Rifle & Pistol Club **Distinguished Rifleman** for the year. Once a shooter earns Distinguished, then any further points he earns are passed down to the next highest non-distinguished shooter.



REMEMBER TO VOTE:  
MAIL YOUR BALLOT BY  
TUESDAY, AUGUST 7, 2012



VOTEVICTORFORJUDGE.COM

Thank You For Your Vote!

 FACEBOOK.COM/CITIZENSFORVICTORMINJARESFORJUDGE

## VICTOR MINJARES FOR JUDGE (SUPERIOR COURT, POSITION 2)

Ethics - Experience - Perspective

[www.VoteVictorforJudge.com](http://www.VoteVictorforJudge.com)

### WHY VICTOR IS THE CLEAR CHOICE:

- Judge pro tempore in Thurston County district court since 2008
- Objective & fair, unshakeably committed to justice and equality under the law
- 20+ yrs. legal experience (criminal prosecutor, civil litigator, & both public & private practice)
- Spends evenings active in neighborhood associations & in public safety efforts
- Worked his way through college & graduate of Stanford Law School
- Assistant Attorney General protecting consumers from financial fraud & abuse
- Firmly believes judges and lawyers must obey the law

FOR JUDGE, POSITION 2

### ENDORSED BY:

REP. CHRIS REYKDAL,  
SUPREME COURT JUSTICE  
CHARLES SMITH (RET.),  
VIRGIL CLARKSON, LACEY  
MAYOR, & MANY MORE



Paid for by Citizens for Victor Minjares, PO Box 7447, Olympia, WA 98507  
[victorminjarisforjudge@gmail.com](mailto:victorminjarisforjudge@gmail.com)

Victor is a club member that is running for a Superior court position. The executive committee decided that it would be OK for Victor to post his flyer on the website and in the Plinker but the club is taking no position one way or the other.

<b><u>BOARD OF DIRECTORS</u></b>		Robert Greenman	459-5896	Ray Crisp	357-8238	<u>Indoor Pistol League:</u>
<u>*President:</u>		<u>Webmaster:</u>		<u>WWC Liaison:</u>		Tom Krugman 918-8504
Chris Moffet	791-9912	Bob Euliss		J.K. Johnson	923-1382	Harvey Gertson 352-7669
<u>*Vice President:</u>		<i>*Executive Committee</i>		<u>Law Enforcement Liaison:</u>		Jeff Young 753-3514
Cloyd Lamberson	412-7929	<u>Hunter's Education:</u>		<b><u>Match Directors</u></b>		
<u>*Treasurer, Security:</u>		Larry Lufkin	459-2534	<u>22 Rimfire/Benchrest:</u>		<u>Black Powder: (Muzzle Loading)</u>
Laurel Vredenburg	701-8331	<u>High Power Range:</u>		<u>22 silhouette:</u>		Bob Gietz 273-7862
<u>*Secretary:</u>		Fran Huntington	357-8253	Larry Taylor	438-6612	
Brian Erickson	923-9610	Tony Minard	791-8687	<u>Air Gun Field Target:</u>		<u>Black Powder: (Cartridge Rifle)</u>
<u>*Safety Officer:</u>		<u>Action Pistol Range:</u>		John Mickel	491-0714	Ivan Lindgren 491-5047
Will Ulry	352-4224	Irene Hertwig	786-0199	<u>M1 Garand:</u>		<u>ASB Archery Director:</u>
<u>*Training Officer:</u>		Ron Lohman	754-0369	Fran Huntington	357-8253	Barbara Rheault 458-5507
John Mulhall	866-0575	<u>George Stenson Multipurpose Range:</u>		<u>CMP:</u>		
<u>Bookkeeper:</u>		Larry Balestra	943-8057	Tony Minard	791-8687	<u>Beg Intermediate Centerfire Pistol</u>
Karla Moffet		<u>Indoor Range:</u>		<u>Old Soldiers:</u>		Larry Lufkin 459-2534
<u>Treasurer/books backup:</u>		Tom Krugman	918-8504	Gary Thorson	481-5962	Ron Lohman 754-0369
Brian Erickson	923-9610	<u>Black Powder Range:</u>		<u>Center Fire Pistol:</u>		<u>Cowboy Action</u>
<u>Calendar Schedule:</u>		Tom Witt	27--0702	Gary Baldwin	273-7824	Bob Parr 786-0199
Doug Simpson	273-2043	<u>Archery Range:</u>				
<u>Building Maintenance:</u>						

**MEMBERSHIP DUES RATES*****Dues and Renewal policies are effective September 1, 2003***

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

**NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

# August 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> (I) 1900-2100 Position Silhouette	<b>2</b>	<b>3</b> (C)1900-2100 Exec Com mtg	<b>4</b> (B)0900-1500 Informal Black Powder Shoot (M)0700-1600 Rimfire Benchrest Assoc. (T)0900-1300 Beginner Pistol Training
<b>5</b> (M)0700-1600 Rimfire Benchrest Assoc.	<b>6</b>	<b>7</b>	<b>8</b> (I) 1900-2100 Position Silhouette	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b> (H) 0800-1300 M1 Garand Match (H) 1300-1500 Lever & Single Shot Rifle Match	<b>13</b>	<b>14</b>	<b>15</b> (I) 1900-2100 Position Silhouette (C) 1900-2100 New MBR Orient	<b>16</b>	<b>17</b> (T) 1300-1500 Beginner/ Intermediate Pistol League Setup	<b>18</b> (B,M) 0900-1200 Black Powder Trail cleanup (T) 0800-1400 Beginner/ Intermediate Pistol League (T) 1300-2000 Action Pistol Setup
<b>19</b> (M)0700-1600 Small Bore Rifle & Hunting Rifle Silhouette Tournament (T) 0800-1500 Action Pistol Match	<b>20</b>	<b>21</b>	<b>22</b> (C,I) 0600-2100 WHGMG Fair	<b>23</b> (C,I) 0600-2100 WHGMG Fair	<b>24</b> (C,I) 0600-2100 WHGMG Fair (T) 0800-1300 CAS setup	<b>25</b> (C,I) 0600-2100 WHGMG Fair (B)1400-1700 WHGMG Fair (M)0700-1600 Rimfire Benchrest USRA IR 50/50 (T) 0800-1700 CAS Match
<b>26</b> (C,I) 0600-2100 WHGMG Fair (H) 0800-1300 Old Soldier Match (H) 1300-1500 Carbine Match (T) 0800-1300 CAS Orient. Bay 2	<b>27</b>	<b>28</b>	<b>29</b> (I) 1900-2100 Position Silhouette	<b>30</b>	<b>31</b>	

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; P=Pistol Sidebay T=Action Pistol

# **VOLUNTEERS NEEDED**

## **Hunter Education Trail**

Two volunteers are needed to clean up the Hunter Education Trail. A small chain saw will be needed. Will Ulry would be happy to meet with the volunteers at the club and show them the work that is needed.

The contact person is Will Ulry, 360-701-8105

## **Black Powder Trail Cleanup, August 18th, 9 AM to 2 PM**

Ten to twelve volunteers are needed. Please bring tools such as axes, hatchets, machettes, and loppers.

The contact people are:

Bob Gietz, 360-273-7862

Tim Sampson, 360-264-4243

Note: Match Directors, Board members, and those in charge of each range are invited to list in the Plinker their upcoming volunteer needs by calling John Wicklund, 360-438-5971. He will compile and update the list each month.

**CAPITOL CITY RIFLE & PISTOL CLUB  
PO BOX 3832  
LACEY WA 98509**