

August

2009



# The Plinker



## MISSION STATEMENT

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## July Beginner Match

The July beginner match saw one of the hottest days of the year so far. We started the match earlier than usual so that we finished before the real heat of the day set in. Eighteen shooters braved the heat and six brought along a second gun.

As is our usual this year, Ron Lohman set up three 18-shot stages and one walk & shoot stage. The three standing stages included a variety of paper, bowling pins, and steel. On one stage that featured the Texas Star, Ron set up a large steel plate in front of the bottom plate on the star. The large plate was the "Last Shot" for this stage and shooters needed to time the swinging plates on the star so as to miss the large plate. Shooters who hit the large plate before all five plates were off the star lost points.

The walk and shoot stage featured short stops along the way. Shooters needed to count shots and remember to reload while walking from one target area to the next. The last part of this stage included two 40 yard shots along with six shots at the plate rack. Ron limited shooters to one minute and 20 seconds and several shooters were unable to complete the stage in the required time.

Our next match will be held Saturday, August 8th. We ask shooters to arrive at 8 AM and help finish setting up the match. Also, Ron needs help Friday afternoon when he sets up most of the match. Gerold Trusty, Ron's "trusty" helper got a new job and can't make the Friday setup any longer. Rick Walker, CCRP club member, helped Ron set up the July match and earned hours toward his club assessment fee. Our goal is to be ready to shoot before 9 AM and finished with the match by 12 or 1 PM.

For new shooters and first time shooters please bring your favorite center fire revolver or semi-auto pistol, at least 100 rounds of ammo, along with a belt and hip holster. You will also need at least three speed loaders or magazines. If you don't have any equipment, come on out anyway and try out a gun or two before you buy one of your own. We have spare equipment available for those just starting out.

Larry Lufkin

## Capital City Rifle and Pistol Club, Board of Directors Meeting Minutes July 10th 2009

Meeting called to order at 7:00 pm. Rick Baldwin lead the flag salute. Roll call-Excused Ron Morton, Bob Greenman, Ron Lohman, Brian Erikson, Present Chris Moffet, Doug Simpson, Ray Crisp, Darrell Gehlsen, Noel Vaughn, Larry Balestra, Cloyd Lamberson, Irene Hertwig, J.K. Johnson, Jeff Young, Rick Baldwin, Tom Witt, Robert Levesque, Will Ulry, John Mulhall, Larry Lufkin. Guests Bob Gietz, Tom Krugman.

Treasurer's Report by Cloyd Lamberson

Total Income \$7,036.95

Total Expense \$1,205.23

Net Income \$5,831.72

YTD Net Income \$12,959.34

Total cash assets \$217,072.82

Total assets \$411,466.31

Motion to accept report made by J.K. Johnson 2<sup>nd</sup> John Mulhall by all members present voted in favor.

Under Old Business

Range Expansion- the Logging is in progress then the road work will begin.

Land Gate Swap- Due to the time of use and possession of the land it is subject to adverse possession. The Lawyer is going to contact her lawyer and get this matter resolved.

Oregon Trail Days Report- Tenino's Oregon Trail Days is July 24<sup>th</sup>, 25<sup>th</sup> & 26<sup>th</sup>

Cabela's Events- The events will be on August 22<sup>nd</sup>, 23<sup>rd</sup>, 29<sup>th</sup> & 30<sup>th</sup>. Volunteers are needed to represent CCRP and will earn hours towards your assessment fee. For information contact John Mulhall at Johnmulhall@comcast.net.

New Business

Automatic Fire- Automatic weapons fire has been heard to the south of CCRP and reported to the BOD. If any members hear automatic fire would you please make note of the date and time. Send the information to Bob Levesque at [BL@comcast.net](mailto:BL@comcast.net) so the information can be relayed to the proper authorities to insure that CCRP is not implicated in these events.

WWC booth at the Puyallup Fair- Volunteers are needed to man the Washingtonians for Wildlife Conservation booth. 2 people will man the booth at a time in 4 hour shifts; they will receive a pass to the fair and parking permit plus earn 4 hours of their assessment fee. For information contact J.K. Johnson at [akajk@comcast.net](mailto:akajk@comcast.net)

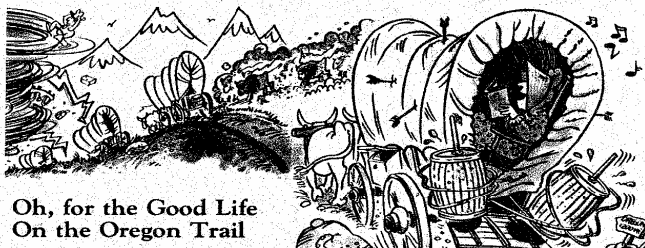
Meeting Adjourned at 8:40pm Motion by Larry Lufkin 2<sup>nd</sup> by Cloyd Lamberson. All members present voted in favor.

## Bloody Bob Blast

It's here again, the Annual Bowling Pin Championship and Bloody Bob Blast. Our Action Pistol Range will host the event at our monthly Pistol Match. As always there will be a challenging Blast. This was one of Bob Searl's ways of raising money for the club. This money goes to support the Boy Scouts. They have at least 3 events at the club each year. We buy ammo and prizes and other things they need. Come on out shoot a Bowling Pin and participate in "Bloody Bob's Blast". Will Ulry

# OREGON TRAIL DAYS

**TENINO, BIRTH PLACE OF WOODEN MONEY**  
**32ND GIB ISAAKSON MEMORIAL BLACK POWDER SHOOT**  
**JULY 24 25<sup>TH</sup> & 26<sup>TH</sup> 2009**



Oh, for the Good Life  
On the Oregon Trail

**BLACK POWDER COMPETITION FEATURING TRADITIONAL SIDE LOCK ARMS. LOOSE BLACK POWDER OR EQUIVALENT, PATCHED ROUND BALL. EYE & EAR PROTECTION REQUIRED. AGGREGATE FOR RIFLE AT 95, 75, 50 & 25 YARDS. RIFLE TIE BREAKER, CUT THE LINE FOR HIGHER SCORE. SEPARATE MATCHES FOR LADIES, PISTOL AND TRADE GUN. KNIFE & 'HAWK TRAIL. NOVELTY ONE-SHOT TARGETS. SEPARATE COMPETITION FOR UNDER 12'S. CLASSES FOR MAIN EVENT AND JUNIORS (UNDER 16).**

## ENTRY FEES

(NO BLANKET PRIZE REQUIRED)

MAIN EVENT	\$20.00	JUNIORS	\$10.00
SINGLE EVENT	\$5.00	UNDER 12'S	FREE

**CAMPING AVAILABLE IN TENINO CITY PARK**

**TRADER'S ROW SET-UP STARTING THURSDAY JULY 23RD, 8 AM**

**TRADER'S FEE \$25.00 (WILL BE REDEEMED FOR PRIZE BLANKET)**

## AWARDS

**AGGREGATE BLANKET FOR MAIN (MENS' WOMEN'S) JUNIORS, UNDER 12'S**

**CERTIFICATES FOR TOP THREE EACH EVENT, SPECIAL PRIZES FOR WOMEN'S MATCH, TRADE GUN MATCH.**



## PUGET SOUND FREE TRAPPERS

BOOSHWAY:	WILL ULRY 360-352-4224
SEGUNDO:	TOM WITT 360-273-0702
TRADE CHIEF:	STEVE ANDREWS 360-352-3819

## SCHEDULE

**THURSDAY, JULY 23RD**

**FRIDAY, JULY 24<sup>TH</sup>**

**SATURDAY, JULY 25<sup>TH</sup>**

**TRADERS SETUP, CAMPING OPEN IN CITY PARK**

**TRADERS ROW OPEN**

**8 AM REGISTRATION BEGINS**

"Shooter's Meeting held promptly at 0845 Saturday morning. first match relay begins at 0900. Matches 1 thru 6 comprise the rifle aggregate and must be shot in order. There will be no opportunity for make-ups if a shooter misses any stage of the aggregate." BE THERE AT THE BEGINNING

"Pistol and Ladies match relays will follow the rifle aggregate Saturday afternoon concurrent with first opportunity for under 12's to participate. The Pistol and Ladies Match may also be shot on Sunday morning following the Trade Gun Match;"

**10:30 AM BREAK FOR PARADE**

**1 PM SHOOT RESUMES; LADIES & PISTOL MATCH**

**4 PM FIRE STARTING CONTEST**

**POT LUCK AND PIG ROAST(LOTS OF FOOD FOR ALL)**

**SUNDAY JULY 26<sup>TH</sup>**

**9 AM SHOOT RESUMES; TRADE GUN & NOVELTY SHOTS**

**10 AM BREAK FOR CHURCH**

**11 AM SHOOT RESUMES**

**1 PM TRADER'S AUCTION**

**2 PM BLANKET & CERTIFICATE AWARDS**

**3 PM TRADERS TEAR DOWN**

**MONDAY JULY 27<sup>TH</sup>**

**TRADERS MOVE OUT BY NOON**

<b>BOARD OF DIRECTORS</b>		<i>*Executive Committee</i>	<u>Law Enforcement Liaison:</u>	<u>ASB Archery Director:</u>
<u>*President:</u>		<u>Hunter's Education:</u>	Ron Morton 273-5363	Barbara Rheault 458-5507
Chris Moffet 791-9912		Larry Lufkin 459-2534	<b>Match Directors</b>	
<u>*Vice President:</u>		<u>High Power Range:</u>		
Cloyd Lamberson 412-7929		Rick Baldwin 943-8658	<u>22 Rimfire/Benchrest:</u>	<u>Beg Intermediate Centerfire Pistol</u>
<u>*Treasurer, Security, Web:</u>		<u>Action Pistol Range:</u>	Bob Vail 491-0313	Larry Lufkin 459-2534
Darrell Gehlsen 539-5089		Irene Hertwig 786-0199	<u>Air Gun Field Target:</u>	Ron Lohman 754-0369
<u>*Secretary:</u>		Ron Lohman 754-0369	John Mickel 491-0714	<u>Cowboy Action</u>
Robert Levesque		<u>George Stenson Multipurpose Range:</u>	<u>CMP/NRA - "Old Soldier":</u>	Bill Steigner 754-4328
<u>*Safety Officer:</u>		Larry Balestra	Rick Baldwin 943-8658	
Will Ulry 352-4224		<u>Indoor Range:</u>	<u>Center Fire Pistol:</u>	
<u>*Training Officer:</u>		Noel Vaughn 357-4058	Gary Baldwin 273-7824	
John Mulhall		<u>Black Powder Range:</u>	<u>Indoor Pistol League:</u>	
<u>Treasurer/books backup:</u>		Tom Witt	Noel Vaughn 357-4058	
Brian Erickson 923-9610		<u>Archery Range:</u>	<u>Black Powder: (Muzzle Loading)</u>	
<u>Calendar Schedule:</u>		Ray Crisp 357-8238	Bob Gietz 273-7862	
Doug Simpson 273-2043		<u>WWC Liaison:</u>	<u>Black Powder: (Cartridge Rifle)</u>	
<u>Building Maintenance:</u>		J.K. Johnson 923-1382	Ivan Lindgren 491-5047	
Robert Greenman 459-5896				
<u>Membership:</u>				

### **MEMBERSHIP DUES RATES**

***Dues and Renewal policies are effective September 1, 2003***

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

### **NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

### August 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 ALL RANGES CLOSED ALL DAY FOR CLUB WORK PARTY!
2 ALL RANGES CLOSED ALL DAY FOR CLUB WORK PARTY!	3	4	5	6	7 (C)1900-2100 BOD Mtg	8 (T)0800-1500 Beginner/Intermediate Pistol League (M)0800-1600 Rimfire Benchrest USRA IR 50/50
9 (B)0700-1500 Rimfire Benchrest Assoc.	10	11	12	13	14	15 (C,I,B,M)0700-1800 Hunter Ed (B,M) 0900-1200 Black Powder Trail cleanup (Alt date 9/19) (T)1300-2000 Action Pistol Setup
16 (T)0800-1500 Action Pistol Match (M)0800-1600 Small Bore Rifle Silhouette Match	17	18	19 (C,I) 1200-1800 WHGMG Fair	20 (C,I) 0600-1800 WHGMG Fair	21 (T) 1400-2000 CAS setup (C,I) 0600-2100 WHGMG Fair	22 (T) 0800-1700 CAS Match (C,I,B) 0600-2100 WHGMG Fair
23 (T) 0800-1300 CAS Orient. Bay 2 (C,I) 0600-1600 WHGMG Fair (H) 0800-1600 Old Soldier Match	24	25	26	27	28	29
30	31					

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; T=Action Pistol

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Will Ulry

## Summertime Volunteer Opportunities

The Capitol City Board of Directors is seeking volunteers to represent the club at three summer-time events.

In addition to manning our information booth at the Centralia gunshows, we have a chance to represent CCRP at two Cabela's events as well as a wildlife conservation table at the Puyallup Fair.

Cabela's Great Outdoor Days will be held on the weekends of Aug. 8-9 and Aug. 29-30 at its Lacey store. The number of days we're represented there depends upon how many club members sign up to participate. Shifts are expected to be approximately four hours, and volunteers will receive assessment credit for the time worked.

Club member John Mulhall is in charge of CCRP's information table at Cabela's and can be reached at [johnmulhall@comcast.net](mailto:johnmulhall@comcast.net).

The third club outreach opportunity gives us the potential to reach more than one million people. CCRP members will help staff the Washingtonians for Wildlife Conservation information booth at the Puyallup Fair in September.

Our club is a member of WWC and supports its efforts to promote scientific wildlife management and to protect the rights of Washington State conservationists, sportsmen and sportswomen.

For more information on volunteering for the WWC booth, please contact our club's WWC liaison J.K. Johnson at [akajk@comcast.net](mailto:akajk@comcast.net).

Those interested in working the Centralia gun shows may contact Jeff Young at [jefyou1@gmail.com](mailto:jefyou1@gmail.com).

For planning purposes, the club's Board of Directors would like to have a list of volunteers for the Cabela's event as well as the WWC booth at Puyallup before its next board meeting the first week in August.

**CAPITOL CITY RIFLE & PISTOL CLUB**

10215 Yah Way SW  
Rochester, WA 98579