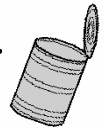




# The Plinker



## **MISSION STATEMENT**

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## **DEVELOPMENT PLAN COMPLETED**

The Board of Directors, at the October 5th, 2007 meeting, reviewed and approved the Development Plan for CCRP and referred it to the full membership for information and further consideration. Final approval and adoption of this development plan will be an agenda item for the Annual Meeting in December. A drastically shortened version of the plan can be read on page 3. Members desiring to view the full report may access the website to do so. Also the website includes a summary of items which were considered during the creation of the development plan but are not included in the final version. This list may be also accessed on the Club Website. The Development Plan as presented is an initial step towards a number of needed actions to develop and improve CCRP facilities. Further input and participation in preparing plans, obtaining permits and estimates and carrying out the defined items of work is necessary to fulfill the goals outlined herein. Those interested in getting further involved should contact any member of the Board of Directors.

An abbreviated list can be reviewed on page 3.

## **Minutes**

The minutes from the last Board meeting will be available on the club website.

## Cowboy Action

Now I know some of you pards missed the article about the September shoot but more than a few cowhands were over in Benton City at the SASS Northwest Regional Finals. Let me tell you the wind blows over there and carries a lot of dust with it and the rattle-snakes are not afraid to cuddle right up with you. We had more than a few of our regular shooters fare pretty well over yonder. Out of a field of 217, here's a few worth honorable mention:

*Forty Niner:* 1<sup>st</sup> Mudflat Mike  
*B Western:* 2<sup>nd</sup> Chucho El Roto, 4<sup>th</sup> Roy Mason, 5<sup>th</sup> Tucker Duck, 6<sup>th</sup> Paso Tom  
*Classic Cowboy:* 1<sup>st</sup> Dutch Van Dooler  
*Duelist:* 2<sup>nd</sup> Johnny Pinebox, 5<sup>th</sup> Slippery Slopes  
*Elder Statesman:* 3<sup>rd</sup> Bad Eye Lefty, 4<sup>th</sup> Cowiche Kid  
*Frontier Cartridge:* 1<sup>st</sup> Ole #4, 3<sup>rd</sup> Lawbreaker  
*Frontier Cartridge Duelist:* 2<sup>nd</sup> Appy Dan  
*Gun Fighter:* 3<sup>rd</sup> Jess Ducky, 4<sup>th</sup> Bonesteel Badger, 8<sup>th</sup> Cedar County Sheriff  
*Ladies 49er:* 1<sup>st</sup> May B. Shecann  
*Ladies Duelist:* 1<sup>st</sup> Nellie Belle  
*Ladies Gun Fighter:* 1<sup>st</sup> Short Schatz, 2<sup>nd</sup> Adah Isaacs Menken  
*Ladies Modern:* 1<sup>st</sup> Nelly  
*Ladies Senior:* 1<sup>st</sup> The Elder Katie  
*Ladies Traditional:* 8<sup>th</sup> Tippy Canoe  
*Modern:* 2<sup>nd</sup> Rick O'Shea  
*Silver Senior:* 9<sup>th</sup> Wil Sackett, 10<sup>th</sup> Leisure  
*Senior:* 4<sup>th</sup> Shinbone Shooter  
*Senior Duelist:* 4<sup>th</sup> Grandpa Dillon  
*Traditional:* 6<sup>th</sup> Diamond Slinger, 11<sup>th</sup> Dakota Slim

We also had some decent placement in the side matches. Everyone had a great time meeting up with fellow shooters and the food and entertainment were great.

Our October 27 match brought out 32 shooters. It was a might chilly but a great and sunny day. Congratulations to Diamond Slinger and Silver Jack Hammer for shooting clean matches.

Monthly match scores are posted on the web page in Scores. Be sure and post any great pictures on the Picture page.

If you are interested in joining Cowboy Action or have any questions, please contact Montana Slim at [regulators@zhonka.net](mailto:regulators@zhonka.net). Yer Pard, Short Schatz

## Turkeys as far as the eye can see!!!!

The Free Trappers gathered for the traditional turkey shoot to be greeted by turkeys at every range and post-ing. The powder smoke rolled and the virtual feathers flew and, at the end of the event, a total of 16 victorious muzzle loader shooters went their way to gobble or otherwise dispose of their winnings. Re-entry luck shoot prizes went to Steve Andrews, winning the Poker Luck with a Queen high Straight flush to the dismay of Bob DeLisle and Mike Nesbitt who also pierced all five cards but were victims of the "luck of the draw"! Scoring the turkey head can shoot was demanding close attention to "x's" and partial cuts till Paula Chambers settled the issue with a dead center perfect hit. Individual matches went as follows: Rifle: Mike Nesbitt, 1st, Steve Andrews 2nd, & Chris Miller 3rd. Pistol: Mike Nesbitt 1st, Scott Chambers 2nd and Bob DeLisle 3rd. Trade Gun: Mike Nesbitt 1st, Bob DeLisle 2nd and Justin Grant 3rd.. All present selected Aggregate Prizes from the club-provided blanket with Turkeys, Hams, Sausage, Bacon and traditional prizes available for the choosing. Top five Aggregate prizes went to 1st (no surprise) Mike Nesbitt, 2nd Steve Andrews, 3rd Chris Miller, 4th Bob DeLisle and 5th, Scott Chambers.

Rain Dee Voo raffle prizes are now all at hand with Mike Nesbitt's donation of the shooting bag and ticket sales are now underway. Free Trappers meeting concluded to order stock medallions as custom item's cost is excessive. The scheduled Range Work day preparing for the event will be Saturday February 9th, 2008

The next match will be on December 1st with the Aggregate blanket consisting of Brown Bag Christmas surprises furnished by the Free Trappers. A reminder to all black powder shooters: The WSMA Silhouette Championships will be held on January 17th, 18th and 19th at Evergreen Sportsmen's club. Past experience has found this to be both fun and challenging.

Bob Gietz  
 360-273-7862

**PROPOSED DEVELOPMENT PLAN FOR CCRP****Project Name: (A) Entry gate relocation**

**Commitment for Action:** C. Moffett to contact Lawyer  
Gietz & Jamison to follow through

**Project Name: (B) Install Emergency (911) Phones at all ranges:**

Personal interest & commitment: Steve Andrews

**Project Name: (C) Remodel HP Range 25 yd bay**

**Commitment for Action:** Lead: Rick Baldwin, HP Range Director

**Project Name: (D) Action Pistol Enlargement & Improvement**

**Commitment to Action:** Range Director  
Gietz & Ulry for on-site engineering  
Hertwig/Parr contribute to concurrent improvements plan

**Project Name (E): Range Access road improvements**

Personal interest & commitment: Rick Baldwin: **Participate in Team**

**Project Name: (F) Archery Club House Interior**

**Commitment to Action:** Bob Jamison, Ray Crisp

**Project Name: (G) Managed timber Harvest**

**Commitment to Action:** Required: Input from all Range directors  
**Rich Montecucco volunteered as point of Contact with Timber Management. Preliminary work now underway to prepare harvest plan.  
Progress report due November 2007**

**Project Name: (H) Black Powder Range Safety Berms**

**Commitment for Action:** Match & Range director to identify area for berm construction

**Project Name: (I) Informal Shotgun Range**

**Commitment for Action:** Advocate: Rich Montecucco  
Team: Rick Baldwin

**Project Name: (J) Construct 600 yard High Power Range**

**Commitment for Action:** Lead: Rick Baldwin, HP Range Director

**Project Name (K) Multi Purpose Range Modification**

Personal interest & commitment: Bob Vail

**Project Name: (L) Club house Replacement****Project Name: (M) Indoor range replacement**

**Commitment to Action:** David Coble, range interest

**Project Name: (N) Black Powder Range Renovation****Project Name: (O) Lead Abatement****Project Name: (P) Noise Control****Project Name: (Q) Impact Zones**

<b>BOARD OF DIRECTORS</b>		<u>Membership:</u>	Bob Parr	786-0199	<u>Black Powder: (Muzzle Loading)</u>
<u>*President:</u>		Richard Montecucco	866-1880	• <i>Executive Committee</i>	Bob Gietz 273-7862
Chris Moffet	791-9912	<u>Hunter's Education:</u>			<u>Black Powder: (Cartridge Rifle)</u>
<u>*Vice President:</u>		Larry Lufkin	459-2534		Ivan Lindgren 491-5047
Cloyd Lamberson	412-7929	<u>High Power Range:</u>		<b>Match Directors</b>	
<u>*Secretary:</u>		Rick Baldwin	943-8658	<u>22 Rimfire/Benchrest:</u>	<u>ASB Archery Director:</u>
		<u>Action Pistol Range:</u>		Bob Vail 491-0313	Barbara Rheault 458-5507
<u>*Treasurer, Security, Web:</u>		Bill Wright	866-3902	<u>Air Gun Field Target:</u>	<u>Beg Intermediate Centerfire Pistol</u>
Darrell Gehlsen	539-5089	<u>George Stenson Multipurpose Range:</u>		John Mickel 491-0714	Mike Turner 456-6600
<u>*Safety Officer:</u>		Ron Lohman	754-0369	<u>S/B Silhouette:</u>	<u>Cowboy Action</u>
Will Ulry	352-4224	<u>Indoor Range:</u>		<u>CMP/NRA - "Old Soldier":</u>	Bill Steigner 754-4328
<u>*Training Officer:</u>		Noel Vaughn	357-4058	Rick Baldwin 943-8658	
Bob Gietz	273-7862	<u>Black Powder Range:</u>		<u>Center Fire Pistol:</u>	
<u>Calendar:</u>		Steve Andrews	352-3819	Gary Baldwin 273-7824	
Doug Simpson	273-2043	<u>Archery Range:</u>		<u>Indoor Pistol League:</u>	
<u>Bulletin Board &amp; Women's Events:</u>		Ray Crisp	357-8238	Noel Vaughn 357-4058	
Shirely Rheault	866-4900	<u>Junior Rifle Team:</u>		<u>Junior Division:</u>	
<u>Building Maintenance:</u>		<u>Additional Board Members:</u>			
Robert Greenman	459-5896	Mike Iyall	456-8720		

REMEMBER.....CCRP grants Assessment card waivers for hardships.  
Just send a written request to the Executive Committee,  
P.O. Box 994, Olympia, WA 98507

#### **MEMBERSHIP DUES RATES**

*Dues and Renewal policies are effective September 1, 2003*

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

To join CCR&P, or any membership questions, please contact Rich Montecucco, at (360) 866-1880.

### **NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

## December 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> (B)0900-1400 Black Powder Shoot
<b>2</b>	<b>3</b> (I) 1800-2100 Monday Night Pistol League (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>4</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>5</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>6</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>7</b> (C)1900-2100 BOD Mtg	<b>8</b> (C,I)0700-1700 WA Jr Oly Air Rifle Champs. (T)0800-1400 Beginner/Intermediate Pistol League
<b>9</b>	<b>10</b> (I) 1800-2100 Monday Night Pistol League (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>11</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>12</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>13</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>14</b>	<b>15</b> (T) 1300-2000 Action Pistol Setup (C)1000-1300 New Mbr Orient.
<b>16</b> (T)0800-1500 Action Pistol Match	<b>17</b> (I) 1800-2100 Monday Night Pistol League (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>18</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>19</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>20</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>21</b> (T) 1400-2000 CAS setup	<b>22</b> (T) 0800-1700 CAS Match
<b>23</b> (T) 0800-1300 CAS Orient. Bay 2	<b>24</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>25</b> CHRISTMAS (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>26</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>27</b> (C,I)1700-2000 CCJR Practice (I) 1430-1700 Tumwater School Dist. Rifle Teams	<b>28</b>	<b>29</b>
<b>30</b>	<b>31</b> (I) 1430-1700 Tumwater School Dist. Rifle Teams					

## JOIN THE TEAM

Initial contact with prospective new members is a challenging and rewarding job. This activity offers one more opportunity to be of service to the club and de-obligate at least a part of the annual work commitment. The New Member Class is held about 8 times a year and needs the services of a lead instructor (Training Officer) and a support individual to assist with the computer data input. The instruction uses an established training outline with prepared support materials and needs confidence to conduct a small group instruction, administer, score and critique the new member examination. The computer entry needs basic computer skills and familiarity with MS Excel. This group also interfaces with the membership director and Club Treasurer to complete the member enrollment and support the recruiting effort at the local gun shows. There is opportunity to work in this important area and move to Board Membership as well as inputting personal experience and communication skills. The next New Membership Class will proceed on Wednesday, October 10th and would be an opportunity to observe the system at close-up and even take on a bit of the task. Interested parties should contact either of the following:

Bob Gietz, Training Officer 360-273-7862

Rich Montecucco, Membership director

**CAPITOL CITY RIFLE & PISTOL CLUB  
P.O. BOX 994  
OLYMPIA, WA 98507**