

September

2007



# The Plinker



## MISSION STATEMENT

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## Oregon Trail Days

Your Puget Sound Freetrappers done them selves proud. They took a 30 year tired old ronde and put new life in it. The 32 shooter and 4 trader event from last year went to 76 shooters and 12 trader occasion. Tenino City fathers were as happy as we were with everything. That and the generosity of our towns people in donating prizes made all very happy. I would like to thank a few folks. The Freetrappers were great. Good job Guys. A couple of them need more than an atta

boy. J K Johnson and his bride helped man the Registration and answer all the unbelievable questions asked. J K also sold the raffle tickets for our "Bullet Proof" gun case. That went well. J K was a real hand and I know he was appreciated by more than just me. Bob Gietz skipped the Cowboy Action Match to be our prize Chief. That was a sacrifice for him. Bob does love packin 4 firearms to the line and lightening his load by 2.8 pounds of lead. Beside his expert assistance he got his son Dale to be Stat Chief.! This made  $2 + 2 = 4$ . It doesn't always you know. Two more gents done good too. Tom Brown did a fine RSO job as well as being Shooting Chief. Steve Andrews was Trade Chief and made it flow so well it was like it was suppose to be. There sure are a lot more names but Freetrappers just pat yer self on the back and treat yer self ya done well.

Booshway  
Will Ulry

## Looking for Volunteers!

Bob G. sent an email a few weeks ago about a Boy Scout camporee. Some how I got myself in charge of the black powder and the hawk throwing.....I could use some help teaching scouts how to shoot and throw! The theme of the camporee is "Scout Rendezvous" and the dates are September 28, 29, and 30. We have a very nice site near Bucoda on the mine property. It would be nice if anybody wants to set up your lodges or if you can only help for a day I would be very grateful. The Boy Scouts would love your help as well.

If you can help call me or email me for details

Thanks,

Tom Witt

360-273-0702

[twitt2124@msn.com](mailto:twitt2124@msn.com)

## Cowboy Action

It was a great day to have 44 cowboys and gals celebrate the National Day of the American Cowboy. July 28 was set aside as an official day to honor and remember the contributions of the cowboy into the history of the American West, and to encourage Americans to live the values and the code of the cowboy. We celebrated this fine day shooting a lot of snakes and even a white buffalo.

Welcome to Bad Badger Dave and Basketmaker joining us for the first time today.

Congratulations to the 4 cowpokes who shot clean matches. They were Mudflat Mike, Lawbreaker, Montana Slim and Theyl Perish.

Thanks to Chucho El Roto for setting up a fine side match. It was a man-on-man rifle shoot and the winning honor goes to Rick O'Shea.

Sassy Badger was kind enough to take some video of her posse which I'm told can be viewed on the SASS wire.

Monthly match scores are posted on the web page in Scores. Be sure and post any great pictures on the Picture page.

If you are interested in joining Cowboy Action or have any questions, please contact Montana Slim at [regulators@zhonka.net](mailto:regulators@zhonka.net).

Yer Pard, Short Schatz

### **"National Day of the American Cowboy", July 28, 2007**

This is a day we set out to give praise  
To those who honor the Cowboy ways.

The American Cowboy is a true hero,  
Who helped our nation to thrive and grow.

The cowboy was a true pioneer,  
Who braved the wild western frontier.

Not only did he tame the American West,  
He stood for the values which we think of as best:

He believes in hard work, and playing hard too,  
And in honoring women in all that they do.

To be independent and stand up for what's right,  
To be courageous and honest and not run from a fight.

To be brave and loyal, to ride for the brand,  
And be a good steward of his livestock and land.

Those are timeless values that still hold true,  
Still used every day in what modern cowboys do.

Now the U.S. Senate has voted to have a day  
To honor the American Cowboy in this way.

We give thanks for all that cowboys and cowgirls do,  
To keep the Cowboy way alive and true.

So we honor this legacy for the values it will employ,  
As we celebrate the National Day of the American Cowboy.

By Ron Wilson, Poet Lariat

<b>BOARD OF DIRECTORS</b>		<u>Membership:</u>	Bob Parr	786-0199	<u>Black Powder: (Muzzle Loading)</u>
<u>*President:</u>		Richard Montecucco	866-1880	• <i>Executive Committee</i>	Bob Gietz 273-7862
Chris Moffet	791-9912	<u>Hunter's Education:</u>			<u>Black Powder: (Cartridge Rifle)</u>
<u>*Vice President:</u>		Larry Lufkin	459-2534		Ivan Lindgren 491-5047
Cloyd Lamberson	412-7929	<u>High Power Range:</u>		<b>Match Directors</b>	
<u>*Secretary:</u>		Rick Baldwin	943-8658	<u>22 Rimfire/Benchrest:</u>	<u>ASB Archery Director:</u>
Greg Squires	866-8121	<u>Action Pistol Range:</u>		Bob Vail 491-0313	Barbara Rheault 458-5507
<u>*Treasurer, Security, Web:</u>		Bill Wright	866-3902	<u>Air Gun Field Target:</u>	<u>Beg Intermediate Centerfire Pistol</u>
Darrell Gehlsen	539-5089	<u>George Stenson Multipurpose Range:</u>		John Mickel 491-0714	Mike Turner 456-6600
<u>*Safety Officer:</u>		Ron Lohman	754-0369	<u>S/B Silhouette:</u>	<u>Cowboy Action</u>
Will Ulry	352-4224	<u>Indoor Range:</u>		Mike Mobbs 866-2937	Bill Steigner 754-4328
<u>*Training Officer:</u>		Noel Vaughn	357-4058	<u>CMP/NRA - "Old Soldier":</u>	
Bob Gietz	273-7862	<u>Black Powder Range:</u>		Rick Baldwin 943-8658	
<u>Calendar:</u>		Steve Andrews	352-3819	<u>Center Fire Pistol:</u>	
Doug Simpson	273-2043	<u>Archery Range:</u>		Gary Baldwin 273-7824	
<u>Bulletin Board &amp; Women's Events:</u>		Ray Crisp	357-8238	<u>Indoor Pistol League:</u>	
Shirely Rheault	866-4900	<u>Junior Rifle Team:</u>		Noel Vaughn 357-4058	
<u>Building Maintenance:</u>		<u>Additional Board Members:</u>		<u>Junior Division:</u>	
Robert Greenman	459-5896	Mike Iyall	456-8720		

REMEMBER.....CCRP grants Assessment card waivers for hardships.  
Just send a written request to the Executive Committee,  
P.O. Box 994, Olympia, WA 98507

#### **MEMBERSHIP DUES RATES**

*Dues and Renewal policies are effective September 1, 2003*

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

To join CCR&P, or any membership questions, please contact Rich Montecucco, at (360) 866-1880.

### **NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

## CCRP DEVELOPMENT PLAN

CCRP needs a plan for future growth and improvements and your help is requested in developing such a plan. Your input is sought to develop a prioritized list. Such a list will then lead toward actions on the highest priority items. We have a file of possible projects but you could well have others worthy of consideration. To get involved please provide your suggested projects for consideration. You may choose to respond by writing out your proposal or by using the suggested response below. Three sections have been provided but you may offer as many proposals as you desire. (Using the format will help to have similar information on each proposal. In submitting suggestions there is an area to provide comments to indicate your level of interest and participation.) At this point we seek to identify those projects with positive interest and prospective benefits to the Club. Proposals may involve a physical, hammer-and-nails improvement or a structure or administrative measure. A list of possible projects which have already been suggested is included. You may choose to select and comment on one or more or propose others of your own. The ultimate inclusion of a project in the long term plan will consider identifying individuals with sufficient interest to further develop the individual items.

The task force for plan development is Larry Lufkin, [JUMPERCJ63@aol.com](mailto:JUMPERCJ63@aol.com) ; Bob Gietz, [duckfreak@msn.com](mailto:duckfreak@msn.com) and Noel Vaughn, [bunque@msn.com](mailto:bunque@msn.com) and you may direct your response to any of them. Goal for responses is timely in order that a draft plan be prepared by the September Board of Directors Meeting.

### CANDIDATE PROJECT LIST

**(A) Club house power panel**

**Brief Description:** Replace Power panel in kitchen and add capacity

**(B) Entry gate relocation**

**Brief Description:** Relocate entry gate to more desirable location after clearing legal title issues

**(C) Black Powder Range Safety Berms**

**Brief Description:** Raise and enlarge backstop area to more effectively control bullet impact. Would require tree clearance and supply of fill material. Consider combination with other actions.

**(D) Construct 600 yard High Power Range**

**Brief Description:** Construct new range to allow shooting at extended ranges. Require plan and permit development

**(E) Informal Shotgun Range**

**Brief Description:** Range dedicated to shotgun use, informal scattergunning. For casual shooters

**(F) Action Pistol Enlargement**

**Brief Description:** Construct additional shooting bays on this range to increase range capacity. Accompanied by expansion of parking and access road improvement. Depending on design could facilitate other projects using fill

**(G) Loop road improvements**

**Brief Description:** Improve road width from Action Pistol to "the wye" improving range access by two-way road. Also could include development of roadside parking near Action Pistol.

**(H) Archery Club House Interior**

**Brief Description:** Insulate and finish interior of existing building

**(I) Update Range Rules**

**Brief Description:** Update & publish Range rules for all ranges

**(J) Managed timber harvest**

**Brief Description:** Using present plan, proceed to timber harvest including removal of danger trees

**(K) Club house Replacement**

**Brief Description:** Replace club meeting room, office, kitchen and storage maintenance facility

**(L) Indoor range replacement**

**Brief Description:** Replace indoor Range with safe modern facility

**(M) Portable Toilet Replacement**

**Brief Description:** Programmed replacement of aged and deteriorated units

**(N) Black Powder Range Renovation**

**Brief Description:** :Replace/repair existing range shed

**(O) High Power Range Storage Shed**

**Brief Description:** Additional Storage for targets and shooting support

## September 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Labor Day	4	5	6	7 BOD Mtg	8 (C)1000-1300 New Mbr Orient. (B,M) 0900-1400 ALT. Black Powder Trail cleanup (T)0800-1400 Begin- ner/Intermediate Pis- tol League (M) 0800-1600 Rim- fire Benchrest Re- gional Championship
9 (M) 0800- 1600 Rimfire Benchrest Regional Champion- ship	10	11	12	13	14	15 (T)1300-2000 Action Pistol Setup
16 (T)0800- 1500 Action Pistol Match	17	18	19	20	21 (T) 1400- 2000 CAS setup (C,M) 1500- 1900 Women on Target setup	22 (T) 0800-1700 CAS Match (C,M) 0800-1800 Women on Target
23 (T) 0800- 1300 CAS Orient. Bay 2 (C,M) 0800- 1900 Women on Target	24	25	26	27 (C) 1900- 2100 Free Trappers meeting for Rain Dee Voo 2008	28	29
30						

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; T=Action Pistol

## Action Pistol Range

Just what is the action pistol range? This range is primarily a hand gun and cowboy action match range. Behind the locked gate is basically bays and gravel. There are no fixed firing lines nor target stands or targets as there in other CCR&P ranges.

Who primarily uses this range? Pistol match competitors come to this range to practice. What do they practice that is not normal for the Multi Purpose range? Several of the hand gun sports require drawing a pistol, acquiring a target or targets and shooting in a tight time frame. The distances for the targets are rather close in many cases.

How do I earn a key to this range? You can call Jim Dotterer 360-412-8229 or email him at [dottejl@comcast.net](mailto:dottejl@comcast.net). You will need to down load the A P rules booklet and the AP test. Go to the CCRP web site, click on documents, upper left is navigation click on ranges and you will be able to down load and print the booklet and the test. After you have completed the test, contact Jim for your gun handling and safety evaluation. This will take about 3 hours, you will be required to help set up and tear down the ranges.

Jim Dotterer

**CAPITOL CITY RIFLE & PISTOL CLUB  
P.O. BOX 994  
OLYMPIA, WA 98507**