

September

2006



# The Plinker



## MISSION STATEMENT

*The object of this organization shall be the encouragement of organized rifle, shotgun and pistol shooting among residents of our community, with a view toward better knowledge on the part of citizens of our community of the safe handling and the proper care of firearms, and the development of those characteristics of honesty, good fellowship, self discipline and self reliance that are the essentials of good sportsmanship and the foundation of true patriotism.*

## Volunteers Wanted for Hunter Sight In Days

We need at least one RSO/director and six instructors per day for this four-day, two weekend event taking place on:

**September 23<sup>rd</sup> and 24<sup>th</sup>, and  
September 30<sup>th</sup> and October 1<sup>st</sup>.**

The hours are between 8am and 4pm each day.  
Volunteers can work all or part of any day.

Contact Rick Baldwin at:  
943-8658 or H4295@yahoo.com

## BLACK POWDER COMING SOON

Black Powder Muzzle Loading monthly matches will resume on Sunday, October 15<sup>th</sup>. At the usual time (Shooting start at 1000) and accustomed location (The Black Powder Range, naturally). A few words of information for prospective new participants: Matches are shot in open relays with new shooters able to join the match in progress if there are situations delaying arrival. Each match includes events for Rifle and Pistol, and usually, Trade Gun. Match range fee is \$10.00. Targets include paper and reaction targets with flyers for the Trade Gunners. Prizes, provided from the Range Fees are given for the top three in each category Aggregate blanket prizes are awarded to those with the best combined scores of combined rifle and pistol. Suggested aggregate prize ( approx. \$5 value) is something period related ( or, typically a miniature Abraham Lincoln commemorative poster which looks very much like a \$5 bill). Aggregate scores are computed and posted in order but those contributing to the blanket are given the opportunity to recoup something for their efforts

The November match will be our traditional Turkey Shoot which will have blanket items (Turkey, Ham, Bacon) provided by the free Trappers.

Match Dates for the coming season are: October 15<sup>th</sup>, November 19<sup>th</sup>, December 17<sup>th</sup>, January 21<sup>st</sup>, April 15<sup>th</sup>, May 20<sup>th</sup> (No matches in February or March due to Rain Dee Voo and Spring Thaw events)

Each match will offer one or more additional luck targets. Traditional, 'period attire' is optional, will be recognized for bonus points for three clothing items and for moccasins or true period foot wear.

In preparation for Rain Dee Voo 2007, a brief Free Trappers meeting will be held at each shoot. Raffle tickets for the rifle are available. Spectators and new shooters are welcome. Have eye and ear protection available and you'll probably have a chance to try your hand. Advice or additional information is available from:

|          |                    |                         |
|----------|--------------------|-------------------------|
| Booshway | Will (Bugler) Ulry | 360-352-4224            |
|          | Segundo            | Ken (Tree Hugger) Mudge |
|          | Range Director     | Steve Andrews           |
|          | Match Director     | Bob Gietz               |

|              |
|--------------|
| 360-264-2247 |
| 360-352-3819 |
| 360-273-7862 |

**BOARD OF DIRECTORS**

**\*President:**  
Chris Moffet 791-9912

**\*Vice President:**  
Jim Dotterer 412-8229

**\*Secretary:**  
Greg Squires 866-8121

**\*Treasurer, Security, Web:**  
Darrell Gehlsen 273-0195

**\*Safety Officer:**  
Will Ulry 352-4224

**\*Training Officer:**  
Bob Gietz 273-7862

**Calendar:**  
Doug Simpson 273-2043

**Bulletin Board & Women's Events:**  
Shirely Rheault 866-4900

**Building Maintenance:**  
Robert Greenman 459-5896

**Membership:**

Richard Montecucco 866-1880

**Hunter's Education:**  
Larry Lufkin 459-2534

**High Power Range:**  
Rick Baldwin 943-8658

**Action Pistol Range:**  
Bill Wright 866-3902  
Ron Morton 273-5363

**George Stenson Multipurpose Range:**  
Ron Lohman 754-0369

**Indoor Range:**  
Noel Vaughn 357-4058

**Black Powder Range:**  
Steve Andrews 352-3819

**Archery Range:**  
Ray Crisp 357-8238

**Junior Rifle Team:**  
Jim Greeves 456-3073

**Additional Board Members:**

Mike Iyall 456-8720

Bob Parr 786-0199

• *Executive Committee*

**Match Directors**  
**22 Rimfire/Benchrest:**  
Bob Vail 491-0313

**BR 50:**  
John Mickel 491-0714

**S/B Silhouette:**  
Mike Mobbs 866-2937

**CMP/NRA - "Old Soldier":**  
Rick Baldwin 943-8658

**Center Fire Pistol:**  
Gary Baldwin 273-7824

**Indoor Pistol League:**  
Hank McCleary 352-1084  
Noel Vaughn 357-4058

**Junior Division:**

Jim Greeves 456-3073

**Black Powder: (Muzzle Loading)**  
Bob Gietz 273-7862

**Black Powder: (Cartridge Rifle)**  
Ivan Lindgren 491-5047

**ASB Archery Director:**  
Barbara Rheault 458-5507

**Beg Intermediate Centerfire Pistol**  
Mike Turner 456-6600

**Cowboy Action**  
Bill Steigner 754-4328

REMEMBER.....CCRP grants Assessment card waivers for hardships.

Just send a written request to the Executive Committee,

P.O. Box 994, Olympia, WA 98507

**MEMBERSHIP DUES RATES**

*Dues and Renewal policies are effective September 1, 2003*

Members will receive a statement 45 days before their membership expires. (Your renewal month is found on your mailing label.) The dues renewal date is the last day of the month in which members' "annual date" falls. Members' gate card will automatically "lock out" on their renewal date if they have not renewed, and their membership will be considered "inactive" for 30-days, during which time they may still pay their dues. After 30-days on "inactive" status the membership will be terminated. Should they wish to rejoin CCR&P past the 30-days "inactive" status, they must reapply as a new member and attend the Orientation class. **Membership fees**, collected at the time of the orientation classes are:

Annual dues **\$70.00** for the first member of each household and **\$35.00** for each additional eligible member of the household.

Initiation fee (one time) **\$80.00** for each household and a refundable gate card deposit fee of **\$10.00** for each member.

In addition, each member is expected to devote 8 hours of volunteer service annually or recruit two new members or pay an assessment of **\$80.00**.

**NRA membership (required)**

**Orientation class (required)**

**(GUESTS:** Members may bring their spouses and children under the age of 18 years old **as guests** as often as they'd like. Non-immediate family member guests are limited to two visits annually. Members **MUST** accompany their guests at all times, including spouses and children, and are responsible for the conduct of their guests.)

To join CCR&P, or any membership questions, please contact Rich Montecucco, at (360) 866-1880.

**NRA CLUB AFFILIATE BENEFITS**

Free listing of events on NRA website; discount on range technician team & service; attorney referral service; non-legal advice for legal problems; NRA attorneys pro bono for national concern issues; eligible to apply for \$5,000 grant annually; \$10 reimburse for each new NRA member; \$5 reimburse for each returning member; "Club Connection" quarterly magazine; eligible for NRA firearms insurance.

Beginner/Intermediate Shoot  
06-10-06

Top 5 Scores For New Shooters:

|                 |                 |    |                               |
|-----------------|-----------------|----|-------------------------------|
| 1 <sup>st</sup> | Tom Eardley     | 66 | Congratulations!              |
| 2 <sup>nd</sup> | Cathy Garcia    | 61 |                               |
| 3 <sup>rd</sup> | Maxine Kirkwood | 58 | Tie for 3 <sup>rd</sup> Place |
| 3 <sup>rd</sup> | Barbara Rheault | 58 |                               |
| 4 <sup>th</sup> | Wayne Shilling  | 56 |                               |
| 5 <sup>th</sup> | Ida Eardly      | 56 |                               |

We had the Gong, The Star, Plate Racks, Bowling Pins, and Plates. The Gong was ringing pretty good, and the Star was moving pretty fast for some. The match went pretty fast. We were finished by 11:30am. Everybody was in great spirits. We hope that we can get some new shooters out. If you know of someone that is thinking of trying the sport we invite them out even if they just want to watch to see how it works and then if they decide to shoot we have excellent coaches that can help them. It's that time of year for the Annual Turner/Boos Shoot-off. It will take place September 9<sup>th</sup> at 8:00am the picnic will follow after the shoot, out at the Puget Beach Park. Please RSVP With Tina 357-0877. I would like to say that the Turners have won twice now, so it will be interesting if they can pull it off 3 in a row.

We will see you on the 9<sup>th</sup> of Sept. at 8:00am.

Tina

# Women On Target

## Women's Introduction to Gun Shooting & Firearm Safety (and now Families, too!)

### OPEN TO THE PUBLIC

Guns & Ammo Provided  
Ear & Eye Protection Provided  
**COST:** \$5 for range fee

A non-intimidating environment for  
instruction in firearm safety & handling.

### Course Includes 3 Stations with Friendly Instructors

- 1<sup>st</sup> Station:** Safety & Orientation Class (1 hour)  
**2<sup>nd</sup> Station:** One-on-one Instruction in .22 Rifle  
**3<sup>rd</sup> Station:** One-on-one Instruction in .22 Pistol

### **CAPITOL CITY RIFLE & PISTOL CLUB**

14318 Littlerock Rd, Littlerock, WA. Thurston County  
Take exit 95 off I-5; go 2.8 miles to Littlerock, take left  
bend;  
Go 1.5 miles to club. Club is on the left.

### *Women-Only\* Classes*

**September 23<sup>rd</sup>**

10:00 a.m.  
2:00 p.m.

### *Family-Day\* Classes*

**September 24<sup>th</sup>**

10:00 a.m.  
2:00 p.m.

**\* ALL** participants under the age of  
18 years old need to be accompanied  
by a parent or guardian



**Pre-Registration REQUIRED**



Any questions, call Shirley @ (360) 866-4900

### **WOMEN ON TARGET**

Cost is \$5.00 per person for range fee. Send money with application to the address below.

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

☐ -I prefer calls during the day @ \_\_\_\_\_ ☐ -I prefer calls in evening @ \_\_\_\_\_

**Women-Only Classes:** ☐ **Sat.** September 23 @ 10:00 am ☐ **Sat.** September 23 @ 2:00 pm

**Family Day Classes:** ☐ **Sun.** September 24 @ 10:00 am ☐ **Sun.** September 24 @ 2:00 pm

**Mail To:** WOMEN ON TARGET, 3403 Steamboat Is. Rd. NW Suite 566, Olympia, WA 98502  
**Make checks payable to:** "Capitol City Rifle & Pistol Club"

**CAPITOL CITY RIFLE AND PISTOL CLUB****BOARD OF DIRECTORS MEETING**

The meeting was called to order at 7:00 p.m.

Flag Salute: Chris Moffet lead the flag salute.

**August 4, 2006**

Attendance: Directors present: Rick Baldwin, Bob Gietz, Larry Lufkin, Chris Moffet, Shirley Rheault, Will Ulry. Directors excused: Ray Crisp, Jim Dotterer, Ron Lohman, Ron Morton, Doug Simpson, Greg Squires, Bill Wright, Noel Vaughn, and Bob Parr.

Guests: John Cadoo and Bob Jamison.

Note: The number of directors present was insufficient to form a quorum.

Treasurer's report: Treasurer was not present and no report was made.

Note: Larry Lufkin calculated that approximately 64% of the club income comes from club member dues and related fees. John Cadoo suggested a "demographics" analysis to create a picture of the club in various categories: i.e.: age groups, etc. Bob Gietz and Larry Lufkin agreed to check with Darrell Gelhsen for additional information and create a database to survey.

Membership Report: Membership director was not present and no report was made.

Old Business

Forestry Report: The requested background check was made and returned with excellent marks. Chris Moffet to complete the agreement with Professional Forestry Services and initiate the forestry management plan.

Non-profit Status and CPA: The Club is looking for a CPA with experience in "501c" entities to assist the Board with the Club's non-profit status.

Clubhouse Roof: Bob Jamison received 5 bids to re-roof the clubhouse. Bids ranged from \$23K to \$50K. Will Ulry had contacted another contractor and was to arrange for him to meet with Bob Jamison. Upon completion of that meeting, a special board meeting will be called to identify the best bid and vote to initiate the work.

Club-wide Work Party: Approximately 30 – 40 members showed up to work. Dave Nelson did 8 plus hours of work with his tractor to meet the terms of his agreement with the club in exchange for his next year's dues and assessment. He then offered to exchange 12 yards of gravel for 2 years of dues. This work was done and the board members present agreed that this was acceptable. Chris Moffet to write a formal letter to Dave Nelson informing him of this agreement.

Holiday: No report.

Gate Property: The search is still on for documents. No further info.

Long-range Planning: Nothing new brought up today.

New Business

Historical Gunmaker's Guild: The Guild wishes to hold another event in the clubhouse in January per Bob Gietz. The Guild to submit an event application for this.

Club Flyer: Bob Gietz submitted an updated club flyer. It looks great. Thank you, Bob. The directors present approved the use of the new flyer.

Important Club Documents: Suggestions were made to purchase a fire-proof safe for the mentioned documents and also to scan said documents onto CD to store at other locations.

Women On Target: Shirley Rheault handed out new WOT flyers and also noted they are available on the club's website.

Puget Sound Freetrappers: Will Ulry informed the board that the Puget Sound Freetrappers are considering sponsoring and holding the Blackpowder Shoot at the Oregon Trail Days in 2007.

Motion to Adjourn: Larry Lufkin made a motion to adjourn at 8:15 p.m. Shirley Rheault seconded. Motion carried.

Emergency Board Meeting August 17, 2006

Meeting called to order at 7:00 PM by Jim Dotterer

Members Present: J Dotterer, R. Montecucco, D. Simpson, B Gietz, L. Lufkin, R. Lohman & G. Squires. Excused w/proxy – C. Moffett, B. Wright, R. Morton & W. Ulry

Bob Jamison presented the bids that he had received for re-roofing the clubhouse. The bids ran from approximately \$52,000.00 to \$24,000.00. Bob recommended to the Board that we accept the \$23,872.00 bid from Rapid roofing for their 50 mil DuraLast roofing product.

Bob Gietz made a motion to accept the bid and Rich Montecucco seconded.

Larry Lufkin questioned the wisdom in spending approximately 1/3 of our assets on an 80 year old building, and also questioned the additional hidden cost to replace an unknown number of plywood sheets in the event that wet or dry rot is encountered in the re-roofing process. He also asked where the money would come from to pay the cost of the project. It was noted that the money would come from Certificates of Deposit and other funds as needed.

The original motion was amended to add a \$33,000 cap on the cost and a vote was taken. The motion passed by a vote of 8 – 3.

Larry, Ron and Greg voted against the project. The Board appointed Bob Jamison to be the liaison between the board and the contractor for the duration of the project. Ron Lohman questioned the legality of dumping the old roofing material on CCRP property. Mr. Jamison assured him that it was legal to dump and cover the old material.

Rich made a motion to adjourn, Doug seconded, motion carried.

Meeting adjourned at 7:25 PM

# September 2006

| Sunday  | Monday   | Tuesday  | Wednesday                                     | Thursday   | Friday                                    | Saturday   |
|---|--|--|---|--|---|--|
|   |  |  |   |  | <b>1</b><br>(C)1900-2100 BOD Mtg          | <b>2</b><br>(A)0800-1500 Field Target Air Gun  |
| <b>3</b>  | <b>4</b><br>(C,I)1400-1700 Tum-water Practice  | <b>5</b><br>(C,I)1400-1700 Tum-water Practice  | <b>6</b><br>(C,I)1400-1700 Tumwater Practice  | <b>7</b><br>(C,I)1400-1700 Tum-water Practice  | <b>8</b>                                  | <b>9</b><br>(C)1000-1300 New Mbr Orient.<br>(M)0800-1600 Rimfire Benchrest<br>(T)0800-1200 Beginner/Intermediate Pistol League |
| <b>10</b><br>(M)0800-1600 Rimfire Benchrest   | <b>11</b><br>(C,I)1400-1700 Tum-water Practice | <b>12</b><br>(C,I)1400-1700 Tum-water Practice | <b>13</b><br>(C,I)1400-1700 Tumwater Practice | <b>14</b><br>(C,I)1400-1700 Tum-water Practice   | <b>15</b>                                 | <b>16</b><br>(C,I,B,M)0700-1800 Hunter Ed<br>(T)1300-2200 Action Pistol Setup  |
| <b>17</b><br>(T)0800-1500 Action Pistol   | <b>18</b><br>(C,I)1400-1700 Tum-water Practice | <b>19</b><br>(C,I)1400-1700 Tum-water Practice | <b>20</b><br>(C,I)1400-1700 Tumwater Practice | <b>21</b><br>(C,I)1400-1700 Tum-water Practice   | <b>22</b><br>(T)1400-2000 CAS Match Setup | <b>23</b><br>(C,M)0830-1830 W.O.T.<br>(T)0800-1700 CAS Match<br>(H) Hunter Sight-in 0800-1600                                  |
| <b>24</b><br>(C,M)0830-1830 W.O.T.<br>(T)0900-1400 Cowboy Action Range Operations 2 Training<br>(H) Hunter Sight-in 0800-1600 | <b>25</b><br>(C,I)1400-1700 Tum-water Practice | <b>26</b><br>(C,I)1400-1700 Tum-water Practice | <b>27</b><br>(C,I)1400-1700 Tumwater Practice | <b>28</b><br>(C,I)1400-1700 Tum-water Practice<br>(C)1900-2100 Rain Dee voo 07 Planing Meeting | <b>29</b>                                 | <b>30</b><br>(H) Hunter Sight-in 0800-1600   |
|   |  |  |   |  |   |  |

RANGE KEY: A=Archery; B=Black Powder; C=Clubhouse; H=Hi-Power; I=Indoor; M=Multipurpose; T=Action Pistol

## Work Credits Bulletin Board

HERE'S A LIST OF UP-COMING EVENTS TO EARN VOLUNTEER HOURS:

- ☺ **HUNTER'S SIGHT-IN:** Here's another *easy* way to earn those assessment credits! Come on out to help Rick Baldwin assist non-member hunter's sight-in their rifles. The dates are the weekends of September 23<sup>rd</sup> & 24<sup>th</sup>, and September 30<sup>th</sup> and October 1<sup>st</sup> from 8 am to 4 pm daily. Call Rick @ 360-943-8658.
- ☺ **WOMEN ON TARGET:** The women's introductory to gun shooting and firearm safety classes. Women-only day is Saturday, September 23; Family Day is Sunday, September 24. If you'd like to help as an instructor on the range or help in the classroom it would be a great help. Call Shirley @ 866-4900.
- ☺ **CCRP MEMBERSHIP TABLE.** Get a year's assessment working one day *at a Gun Show* at the CCRP Membership table. Location: Puyallup and Centralia. Does that sound easy, or what? Call Rich Montecucco @ 360-866-1880 if you're interested.

2006 GUN SHOW DATES:

Centralia Gun Shows:

August 26 –27

Sept. 30 – Oct. 1

October 21 – 22

November 11 – 12

December 2 – 3

Puyallup Gun Shows:

October 14 – 15

November 4 – 5

December 9 – 10

CAPITOL CITY RIFLE & PISTOL CLUB  
P.O. BOX 994  
OLYMPIA, WA 98507